



00097576

**RECORDING REQUESTED BY/  
PREPARED BY/AFTER  
RECORDING RETURN TO:**

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 0  
Loan Number: 4575371

465\_9912

(Space Above this Line For Recorder's Use Only)

1605

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**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JUNGSIK LEE and GYOUNGHEE LEE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the 10<sup>th</sup>(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Recorded on 4/1/97, Instrument Document No. 97219626, Date of Mortgage 3/27/97  
**Property Address:** 2936 GREENLEAF  
WILMETTE IL 60091

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trustee (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PERMANENT INDEX NO. 05-32-113-016

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of January A.D. 2000.

NORWEST MORTGAGE, INC.

By:

SHERRY DOZA  
VICE PRESIDENT

Attest:

LINDA SHANNON  
ASSISTANT SECRETARY



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\* 4 6 5 9 9 1 2 4 5 7 5 3 7 1 \*

5-7  
P-3  
N-N  
My  
JHC

# UNOFFICIAL COPY

THE STATE OF TEXAS  
COUNTY OF HARRIS

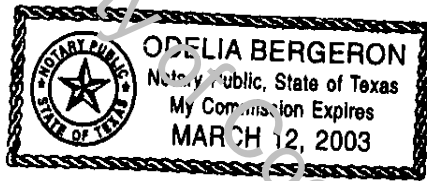
On this the 17th day of January A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odella Bergeron*

Assignee's Address:  
9639 DR. PERRY ROAD, SUITE 124  
JAMSVILLE, MD 21754

Assignor's Address:  
3601 MINNESOTA DRIVE, SUITE 200  
BLOOMINGTON, MN 55435



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## EXHIBIT "A"

JOB# 465-9912  
LOAN# 4575371  
INDEX# 11216

LOT 10 IN BLOCK 2 IN SKOKIE BOULEVARD ADDITION TO WILMETTE A SUBDIVISION OF LOTS 1, 2, 3, IN ROEMER'S SUBDIVISION OF LOTS 38, 39 AND 40 IN COUNTY CLERK DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office