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2000-02-08 11:36:58
Cook County Recorder 25.50



00097586

**RECORDING REQUESTED BY/
PREPARED BY/AFTER
RECORDING RETURN TO:**

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263
Pool: 0
Loan Number: 4925686

465_9912

(Space Above this Line For Recorder's Use Only)

15248

12

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE, INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by CARLON B. WALKER AND LEONARD KNIFFEL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 9/17/98, Instrument/Document No. 98831010Book/SeriesNo 9989, Page No. 0049, Date of Mortgage 9/9/98

Property Address: 2743 NORTH GREENVIEW AVE
CHICAGO IL 60614

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto First Union National Bank, As Trust Administrator (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PIN 14-29-302-010

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 17th day of January A.D. 2000.

NORWEST MORTGAGE, INC.

By: _____

SHERRY DOZA
VICE PRESIDENT

Attest: _____

LINDA SHANNON
ASSISTANT SECRETARY



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* 4 6 5 9 9 1 2 4 9 2 5 6 8 6 *

5-4
1-3
MAY
MAY
gmc

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THE STATE OF TEXAS

COUNTY OF HARRIS

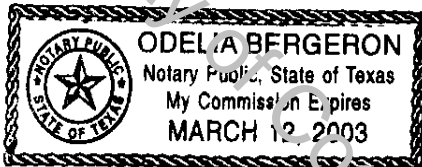
On this the 17th day of January A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Odella Bergeron

Assignee's Address:
9639 DR. PERRY ROAD, SUITE 124
JAMSVILLE, MD 21754

Assignor's Address:
3601 MINNESOTA DRIVE, SUITE 200
BLOOMINGTON, MN 55435



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EXHIBIT 'A'

JOB #: 465_9912
LOAN #: 4925686
INDEX #: 11809

LOT 12 IN THE SUBDIVISION OF LOT 1 IN LEMBOKE'S SUBDIVISION OF LOT 5 OF
BLOCK 45 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ***** PIN
14-29-302-030

Property of Cook County Clerk's Office