Cook County Recorder

COUNTY OF COOK °

LOAN NO 1: 117400345

LOAN NO 2: 4117400345

INVESTOR: 0465891535

POOL NO:

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.

3631 S. Harbor Blvd., Suite 200 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

00097748

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Cook County Recorder

17:413ml

**CORRECTIVE

Assignment of Mortgage

** ASSIGNMENT IS REING RE-RECORDED TO INCLUDE THE RE-RECORDINGS OF THE MORTGAGE 39,800.00

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Seneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE CORPORATION, AN ONIC CORPORATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, Crt 43 185-8500

("Assignee") all beneficial interest under that certain mor gage dated

January 04, 1991

executed by

JORGE SANTIZO AND ERIKA SANTIZO, HIS WIFE

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

Mortgagee, and

recorded as Instrument No. 91010750*

1/8/91

Page

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, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

*RE-RECORDED ON MARCH 22

*RE-RECORDED ON MARCH 22, 1991 AS DOCUMENT 91129249
RE-RE-RECORDED ON JUNE 28, 1991 AS DOCUMENT 91317258.
Together with the note or notes therein described or referred to, the money due and to become doc the reon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11304060241012



754

97070189235



Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

By Anhhan

ANH TRAN

ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA)

SS
COUNTY OF ORANGE

On 7/30/97 __, before the

EVELIA BARBA

personally appeared

ANH TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their s grature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

EVELIA BARBA

My commission expires 1/21/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

EVELIA BARBA
COMM, #1084119
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Comm. Expires Jan. 21, 2000

2

THE ASSIGNMENTS THEREOF. IF ANY PARE DESCRIBED ASSECTIONS

MORTGAGE DATED JANUARY 4. 1991 AND RECORDED JANUARY 8. 1991 AS DUCUMENT 91010750 MADE BY JORGE SANTIZO AND ERIKA SANTIZO HIS WIFE TO EMPIRE OF AMERICA REALTY CREDIT CORP. TO SECURE A NOTE FOR \$39.800.00

THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS

UNIT NUMBER 3-'D' AS DELINEATED ON SURVEY OF LOT 13 AND THE SOUTH HALF OF LOT 12 IN BLGC. 4 IN MURPHY'S ADDITION TO ROGERS FARK IN THE SOUTH EAST QUARTER OF SECTION 30. TOWNSHIP AT NORTH ARANGE 14. EAST OF THE THIRD FRINCIFAL MERIDIAN. WHICH SURVEY 15 ATTACHED AS EXHIBIT 14. TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO. AS TRUSTEE UNDER TRUST NUMBER 1616. RECORDED IN THE DEFICE OF THE RECORDER OF COOK COUNTY. ILLINOIS. AS DOCUMENT NUMBER 19305865. TOGETHER WITH AN UNDIVIDED 9.482 FER CENT INTEREST IN SAID LOT 13 AND THE SOUTH HALF OF LOT 12 IN BLOCK 6 IN MURPHY'S ADDITION TO ROGERS PARK AFORESAID (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS 1-'A'. TO 1-'D'. BOTH INCLUSIVE. 2-'A' TO 2-'D'. BOTH INCLUSIVE. 3-'A' TO 3-'D'. BOTH INCLUSIVE AS SAID UNITS ARE DELINEATED ON SAID SURVEY). ALL IN COOK COUNTY, ILLINOIS

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