



RELEASE OF MORTGAGE OR  
TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SUZIE BABA

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MT. OLIVE MISSIONARY BAPTIST CHURCH- 7230 S. ASHLAND AVE., CHICAGO, ILLINOIS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain mortgage, bearing date the 9th day of November, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93921490, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 37 AND 38 (EXCEPT THAT PART TAKEN FOR ASHLAND AVENUE) IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH THREE-QUARTERS OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER: 20-30-215-037-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

ANNIE Lee JONES

6512 SO. WINCHESTER AVE

CHGO IL 60636-2618

GEORGE E. COLE®  
LEGAL FORMS

Permanent Real Estate Index Number(s): 20-30-215-037-0000

Address(es) of premises: 7230 South Ashland Avenue, Chicago, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27<sup>th</sup> day of January 2000  
Suzie Baba Wilson (SEAL)  
\_\_\_\_\_ (SEAL)

This instrument was prepared by Suzie B. Wilson, P. O. Box 123, Skokie, Illinois 60076-0123  
(NAME)  
P. O. Box 123, Skokie, Illinois 60076-0123  
(ADDRESS)

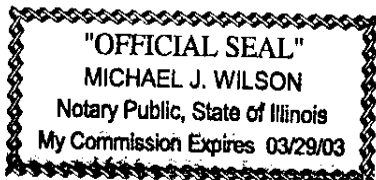
STATE OF Illinois  
COUNTY OF Cook } ss.

I, Michael J. Wilson

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Suzie Baba Wilson

\_\_\_\_\_, personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_  
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that S he \_\_\_\_\_ as such  
\_\_\_\_\_ signed, sealed and delivered the said instrument as her free and voluntary  
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27<sup>th</sup> day of January 2000.



Michael J. Wilson  
Notary Public

Commission expires \_\_\_\_\_