

UNOFFICIAL COPY

00097068

1268/006 11 001 Page 1 of 2  
2000-02-08 11:39:14  
Cook County Recorder 23.50



00097068

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5720037315

Index: 86464

JobNumber: 230\_2001

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

<b>Original Mortgagor:</b>	PAUL D. HERDZINA AND EMMA JOYCE HERDZINA
<b>Original Mortgagee:</b>	CRESTAR MORTGAGE CORPORATION
<b>Original Loan Amount:</b>	\$50,500.00
<b>Property Address:</b>	5318 W 31ST STREET, CICERO, IL 60804
<b>Date of DOT:</b>	1/29/98
<b>Date Recorded:</b>	3/9/98
<b>Doc. / Inst. No:</b>	98185496
<b>PIN:</b>	TAX ID# 16-28-311-029-0000
<b>Legal:</b>	LOT 29 IN BLOCK 5 IN HAWTHORNE SQUARE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 14th day of January 2000 A.D.

CHASE MORTGAGE COMPANY - WEST, f/k/a  
MELLON MORTGAGE COMPANY

*Mary L. Sharp*

MARY L. SHARP  
VICE PRESIDENT



\* 5 7 2 8 8 3 7 3 1 5 \*

5-7  
P-2  
N-10  
M-7  
JHC

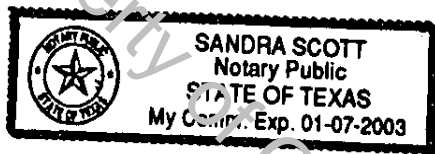
# UNOFFICIAL COPY

00097068

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 14th day of January 2000 A.D. , before me, a Notary Public, appeared MARY L. SHARP to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of CHASE MORTGAGE COMPANY - WEST, f/k/a MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said MARY L. SHARP acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Sandra Scott*

SANDRA SCOTT  
NOTARY PUBLIC, HARRIS COUNTY, TX  
MY COMMISSION EXPIRES 1/07/2003



• 5 7 2 8 8 3 7 3 1 5 •