

UNOFFICIAL COPY

00097112

1265/0010 25 001 Page 1 of 3
2000-02-08 08:48:50
Cook County Recorder 25.50

PREPARED BY:
JEAN M. REHSE

00097112



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WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

LOAN NO. WH9363PL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FATIG A2 00097112 343

Corporation Assignment of Real Estate Mortgage

3

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
UNIVERSAL SAVINGS BANK F.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 1, 2000, executed by
STEVEN A. JABLO, A SINGLE INDIVIDUAL

to WESTWIND MORTGAGE BANCORP

00097111

a corporation organized under the laws of ILLINOIS
5100 N. HARLEM AVE., HARWOOD HEIGHTS, IL 60656
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and who's principal place of business is
COOK County Records.

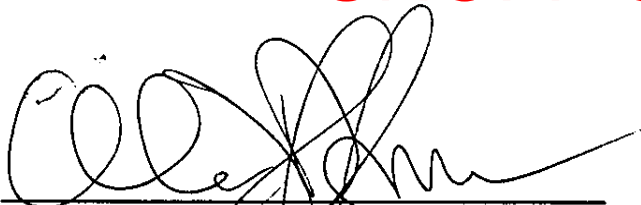
LEGAL DESCRIPTION ATTACHED

PROPERTY ADDRESS: 2800 N. LAKE SHORE DR. #3316, CHICAGO, IL 60659

PARCEL IDENTIFICATION NUMBER: 14-28-207-004-1522

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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By: ALEX J. HOFFMANN, POA FOR
ARI A. POMERANTZ, PRESIDENT
WESTWIND MORTGAGE BANCORP

00097112

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On FEBRUARY 1, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, IOA FOR ARI A. POMERANTZ, PRESIDENT WESTWIND MORTGAGE BANCORP known to me to be the and _____, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

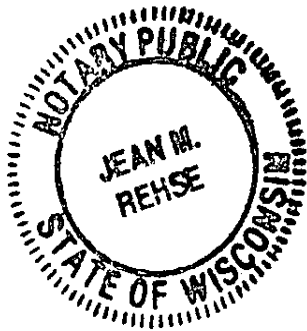


Notary Public
JEAN M. REHSE

My Commission Expires
07/21/02

MILWAUKEE

County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LEGAL DESCRIPTION:

UNIT NUMBER 3316 IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND 7 (EXCEPT THE WEST 400 FEET THEREOF) IN THE ASSESSOR'S DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE EAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 FEET EAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28 AFORESAID); THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORESAID 199.3 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS, AS ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886, ENTITLED "AUGUSTA LEHMANN, ET AL, AGAINST LINCOLN PARK COMMISSIONERS"; RUNNING THENCE SOUTHEASTERLY ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7; AND RUNNING THENCE WEST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 2, 1978 AND KNOWN AS TRUST NUMBER 45204, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR3096368; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.