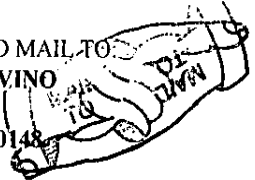


UNOFFICIAL COPY 00097179

1265/0099 25 001 Page 1 of 2  
2000-02-08 11:35:51  
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:  
KIMBERLY A SAVINO  
267 N GRACE  
LOMBARD, IL 60148



Loan No. 306318106

00097179



Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in COOK County State of ILLINOIS, described as follows. to-wit:

Property Address: 141 S HALE AVE, BARTLETT

Permanent Tax No.: 06353060620000

Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by KIMBERLY A. SAVINO, to FIRST FIDELITY MORTGAGE COMPANY on March 30, 1994, and recorded in Document No. 94303820, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by CAPSTEAD, INC. to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 27, 2000

CORPORATE SEAL



GMAC Mortgage Corporation

By: *Roberta Pettengill*

Roberta Pettengill, Assistant Vice President  
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

*Jenee Simon*

JENE SIMON

STATE OF IOWA  
County of Black Hawk

On January 27, 2000, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

*Carol J. Chapman*

Notary's Signature Carol J. Chapman

Expiration Date: 12/08/2000  
2000-01-18



(Notary's Seal)

5-4  
P-2  
N-w  
M-3  
JHC

THAT PART OF LOT 3 LYING SOUTH OF A LINE PERPENDICULAR TO THE WEST LINE OF LOT 3 AFORESAID, AND DRAWN THRU A POINT THEREIN 109.0 FEET SOUTH OF THE NORTHWEST CORNER THEREOF AND LYING NORTH OF A LINE PERPENDICULAR TO THE WEST LINE OF LOT 3 AFORESAID, AND DRAWN THRU A POINT THEREIN 125.0 FEET SOUTH OF THE NORTHWEST CORNER THEREOF IN UNIT 1 BARTSETT MANOR SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office