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2000-02-08 08:57:31
Cook County Recorder 47.50



KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Corporation, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto: H.F.O. L.L.C., an Illinois Limited Liability Company of the State of Illinois of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage dated May 14, 1999 and recorded on May 20, 1999 in the Office of Recorder of Deeds of Cook County as Document No. R99-486981 and the Assignment of Rents dated May 14, 1999 and recorded on May 20, 1999 as Document No. R99-486982 in the Office of Recorder of Deeds of Cook County as to a portion of the premises therein described as follows, to wit:

(SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION)

Property Address: (See attached Exhibit A), Cook County, Illinois.

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage, and Assignment of Rents described is to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage, Assignment of Rents therein mentioned.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Vice President and attested by its Assistant Vice President and its corporate seal to be affixed this 16th day of December, 1999.

COLE TAYLOR BANK
An Illinois Banking Corporation

By:
Its: Vice President

ATTEST:
By:
Its: Assistant Vice President

AFTER RECORDING MAIL TO:
J. Laksy or M. Peretz
H.F.O., L.L.C.
c/o Spectrum Real Estate Serv.
333 West Hubbard
Chicago, IL. 60610



THIS DEED PREPARED BY:
COLE TAYLOR BANK 5501 W. 79TH STREET 4TH FLOOR BURBANK, IL. 60459
REAL ESTATE BANKING GROUP
ATTN: CHERYL MOORE

N 990 1051, N 990 2449, N 990 2448, N 990 2447, N 990 2393, N 990 2446, N 990 2450, N 990 2451, N 990 2452, N 990 2444, N 990 2443, N 990 2442, N 990 2453 1200 SC

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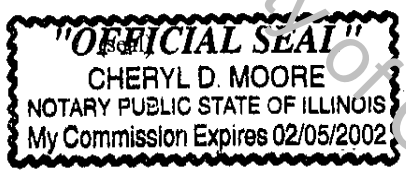
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Karl Hershberger and James Hauwiller personally known to me to be the same persons whose names are as Vice President and Assistant Vice President, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of December, 1999.

Cheryl Moore

Notary Public



Property of Cook County Clerk's Office

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COLE TAYLOR BANK 5501 W. 79TH STREET 4TH FLOOR BURBANK, IL. 60459
REAL ESTATE BANKING GROUP
ATTN: CHERYL MOORE

PARCEL 1:

UNIT 2D, 5A, 5B, 5D, 5C, 5E, 5F, 5G, 5J, 5K, 5L, 5M, 5N IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25 AND 26 IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

PARTS OF LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11 (EXCEPT THE WEST 15 FEET THEREOF), LOTS 17 TO 26, BOTH INCLUSIVE, LOT 16 (EXCEPT THE WEST 15 1/2 FEET THEREOF), TOGETHER WITH THAT PART OF THE EAST-WEST WEST 18 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 1 TO 11, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOTS 16 TO 26, INCLUSIVE, LYING WEST OF THE LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 1 TO THE NORTHEAST CORNER OF LOT 26, AND LYING EAST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF THE WEST 155 WEST FEET OF LOT 16, ALL IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

A,

127, 134, 47A, /142, 124, 130, 128, 132, 156, 1515 & 155

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBERS 443/ PURSUANT TO THE PARKING AGREEMENT DATED FEBRUARY 24, 1998 AND RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148441 AD FIRST AMENDMENT TO THE PARKING AGREEMENT RECORDED SEPTEMBER 7, 1999 AS DOCUMENT NUMBER 99848244.

PIN: 17-09-257-017, 17-09-257-018, 17-09-257-019

Address of Property: 333 W. Hubbard, Chicago, IL 60610

THIS DEED PREPARED BY:
COLE TAYLOR BANK 5501 W. 79TH STREET 4TH FLOOR BURBANK, IL. 60459
REAL ESTATE BANKING GROUP
ATTN: CHERYL MOORE