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1230/0073 37 001 Page 1 of 2
2000-02-08 15:01:42
Cook County Recorder 23.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 3000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092802152/LNR/SOCH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ARVINDER SOOCH & MINA PATEL SOOCH, H/W
Mortgagee: JEFFERSON STATE BANK
Prop Addr: 548 WAIKIKI DR
DES PLAINES IL 60016
Date Recorded: 09/10/93
State: ILLINOIS
Date of Mortgage: 08/20/93
Loan Amount: 234,000
Document#: 93-723885
PIN No.: 09-07-201-030
City/County: COOK
Book:
Page:



Previously Assigned: COMERICA MORTGAGE CORPORATION
Recorded Date: 09/10/93 Book: 93-723886 Page:
Brief description of statement of location of Mortgage Premises.

LOT 22 IN WOLF POINT, BEING A RESUBDIVISION OF PART OF LOT 3 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF SECTION 7 & 8, TOWNSHIP 41 NORTH, RANGE 12, WEST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: JANUARY 28, 2000
PNC MORTGAGE CORP OF AMERICA
AS DESIGNATED AGENT FOR
COMERICA BANK,
SUCCESSOR IN INTEREST TO
COMERICA MORTGAGE CORPORATION

By: Patrick Dalton
Assistant Vice President

Paula Granger
Attest:

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1/23
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 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40232-9801

On this JANUARY 28, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
 Lynda Arkwright
 Kentucky State-At-Large
 My Commission Expires Sept 28, 2002