After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90603

P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

FT Mortgage Companies 10741 King William Dr. Dallas, TX 75220

Loan Number: 0013785605

ATTN: Final Documents CC# 7203

1280/0093 37 001 Page 1 of 2000-02-08 15:23:04 Cook County Recorder

23.50



Space Above for Recorder's Use

ASSIGNMENT OF MORTGAGE 2-03

For value received, the undersigned hereby grants, assigns, and transfers to:

1871640

BANKERS TRUST COMPANY AS TRUSTEE 3 Park Plaza, Sixteenth Floor, Irvine, California 92714

all beneficial interest under that certa	in MORTGAGE dated	February 23, 1999	executed by
MARIO MENDEZ AND MARIANA	MENTEZ, HUSBAND AN	D WIFE	Mortgagor,
to FT Mortgage Companies, dba Sun	belt National Mortgage		
PN# 13-11-324-007	· · · · · · · · · · · ·		Mortgagee
and recorded on 05 28 99	as Instrument No.		Book
, Page	of Official Records in 2	ne County Recorder	's Office of
СООК	County, ILLING	is, describing land t	herein as:

LT 8 IN BLK 2 IN RESUBDIVISION OF LTS 25 TO 48 IN BLK 1 AND LTS 30 TO 47 IN BLK 2 IN FIELDS ADDITION TO ALBANY PARK BEING A SUBDIVISION OF THE SW 1/4 OF PART LYING BETWEEN THE E 60 ACRES AND THE W 60 ACRES OF THE SW 1/4 OF SEC 11.

Which has the address of 4837 N AVERS, CHICAGO, IL 60625-

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE

FT Mortgage Companies, A Kansas Corporation dba Sunbelt National Mortgage

Assistant Vice President





00098515 Page 2 of 2

State of TEXAS, County of DALLAS

On this 18th March, 1999 day of

, before me the undersigned, a Notary Public

in and for said State, personally appearedStephanie L. Story who executed the within instrument as Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a

resolution of its board of directors.

OPAL MARTIN The Or Cook County Clark's Office **NOTARY PUBLIC**