

Prepared By:

UNOFFICIAL COPY

00098974

ALLEN TROCHOWSKI
171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302

1287/0182 03 001 Page 1 of 2
2000-02-08 12:07:18
Cook County Recorder 23.50



and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
171 SOUTH OAK PARK AVENUE
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998045669

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

**2600 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 4, 2000**
executed by **JUDITH Q. COLLINS, DIVORCED NOT SINCE REMARRIED**

to **LAKESHORE MORTGAGE, INC.**

MAIL TO → **INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **171 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60302**

and recorded in Book/Volume No.

No. **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document described

hereinafter as follows: Commonly known as **503 DEERFIELD DRIVE, STREAMWOOD, ILLINOIS 60107**

00098973

30821

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

LAKESHORE MORTGAGE, INC.

On **FEBRUARY 9, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Allen Trochowski
known to me to be the **President**
and *Christine Busleta*
known to me to be **Assistant Secretary**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

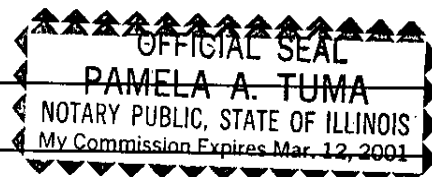
Notary Public *Pamela A. Tuma*

County,

My Commission Expires **3-12-2001**

Allen Trochowski
By: **ALLEN Trochowski**
Its: **president**
Christine Busleta
By: **Christine Busleta**
Its: **Assistant Secretary**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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00098974

DPS 049

Rev. 05/03/97

Property of Cook County Clerk's Office

08-22-207-022

LOT 80 IN FAIR OAKS UNIT NO. 4 BEING A SUBDIVISION OF LOT "A" IN FAIR OAKS UNIT NO. 3 BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1960 AS DOCUMENT NUMBER 1720078 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

998045669