



LOAN #: 19878795 POOL #: 498761 RBMG LOAN #: 258434

INV #:

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HomeSide Lending, Inc. , all the rights, title and interest of undersigned in and to that

Mortgage dated 05/28/1999, executed by ABEL DELOA

and recorded in Book/ 5526 , Document No. 99549885 , Page/ 0314 , on 06/08/1999

Tax ID # 19-10-407-036-0000

COOK

County Records, State of Illinois; property being located at

5201 SOUTH TRIPP, CHICAGO, IL 60632-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

Resource Bancshares Mortgage Group, Inc.

Wendy Scott
Wendy Scott
Assistant Secretary

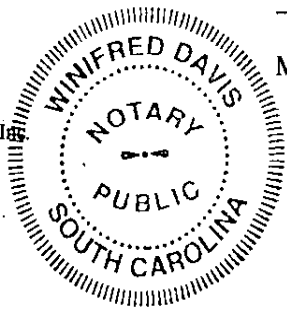
Richard Martin
By: Richard Martin
Its: Vice President



STATE OF SC
COUNTY OF Richland

On November 12, 1999 before me, the undersigned, a Notary Public in and for said County and State personally appeared Richard Martin to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Winifred Davis
Melinda Wigfall Winifred Davis Notary Public
My Commission Expires: ~~08/18/2007~~
03/23/2008



Prepared by and Return to:
SHERRING

Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4747
11/12/1999 HOM156/00A 11/99

SYS
MS
MYS

UNOFFICIAL COPY

LOAN #: 19878795

POOL #: 498761

RBMG LOAN #: 258434

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

ABEL DELOA

LEGAL DESCRIPTION:

ALL THAT PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND IN COOK COUNTY, ILLINOIS WHICH LIES NORTH WESTERLY OF A LINE WHICH IS NORTH WESTERLY OF PARALLEL WITH DISTANCE 25 FEET BY RECTANGULAR MEASUREMENT FROM THE CENTER LINE OF THE MOST NORTHERLY TRACK OF THE INDIAN HARBOR BELT RAILROAD COMPANY AS NOW LOCATED AND CONSTRUCTED SAID PARCEL IS DESCRIBED AS FOLLOWS:

ALL OF THAT PART OF THE SOUTH 280 FEET OF THE NORTH 346 FEET OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEGINNING AT A POINT 33 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTH 280 FEET THENCE WESTERLY 267.44 FEET THENCE SOUTHERLY 153.4 FEET AT RIGHT ANGLES TO LAST DESCRIBED COURSE, THENCE NORTH EASTERLY TO A POINT IN A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SOUTH 280 FEET 16.85 FEET SOUTH OF THE PLACE OF BEGINNING, THENCE NORTH TO THE PLACE OF BEGINNING.

ALL THAT PART OF THE FOLLOWING DESCRIBED LOT WHICH LIES NORTH WESTERLY OF A LINE WHICH IS NORTH WESTERLY OF PARALLEL WITH A DISTANCE 25 FEET BY A RECTANGULAR MEASUREMENT FROM THE CENTER LINE OF THE MOST NORTHERLY TRACK OF THE INDIAN HARBOR BELT RAILROAD COMPANY AS NOW LOCATED AND CONSTRUCTED SAID LOT BEING DESCRIBED AS FOLLOWS:

LOT 24 (EXCEPT THAT PART, IF ANY, TAKEN FOR WIDENING OF TRIPP AVENUE) IN BLOCK 4 IN ARCHER HEIGHTS, A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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