RELEASE OF MORT CALE OF THE PAGE 1 OF THE SECOND STATE OF THE PAGE 1 OF

2000-02-08 12:38:13

Cook County Recorder

23.50

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #1802705/Hadac



Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Minois, DO HEREBY CERTIFY that a certain Mortgage dated the 14th day of June, 1996 made by First Alliance Credit Corp. to David G. Hadac and Mary F. Hadac AKA Mary F. Mastruzzo and recorded July 9, 1996 as document No 96-521789 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: As Described in Mortgage

Permanent Real Estate Index Number: 15-20-318-007

Address of premises: 1931 Boeger Avenue, Westchester, IL 60154

is, with the Note accompanying it, fully paid, satisfied, released and discharged

1999

Witness hand and seal this 10th day of August, 1999 **RETURN TO**: Wheatland Title 39 Mill Street Montgomery, IL 60538

110 9900 - 2646

IANCE MORTGAGE COMPANY By: Beveriy Ann Allen, Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

8.19-9

before me,

, Notary Public, personally appeared Beverly

Ann Allen personally known to me (or proved to me on the basis of satisfactory/eyidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Wianel Dennes



## UNOFFICIAL COPY



## **UNOFFICIAL COPY**

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- SCHEDULE A CONTINUED -

## LEGAL DESCRIPTION

LOT 8 IN BLOCK 6 IN FAIRLAWN SUBDIVISION, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD TRINCIPAL MERIDIAN AS PER PLAT RECORDED JUNE 29, 1955 AS DOCUMENT 16285188 AND CERTIFICATE OF CORRECTION RECORDED JULY 12, 1955 AS DOCUMENT 16296849 AND PLAT OF CORRECTION RECORDED JUNE 5, 1956 AS DOCUMENT 16511591 IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUTSER: 15-20-318-007

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