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2000-02-08 12:36:07
Cook County Recorder 23.00

LIMITED POWER OF ATTORNEY

I, MARK A SHAPIRO

RESIDING AT 322 WILSHIRE AVE. EAST
WILMETTE, IL. 60091

ILLINOIS, HEREBY APPOINT JOSEPH A. RICELY

AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF COOK STATE OF ILLINOIS, LEGALLY DESCRIBED AS FOLLOWS:



LOT 34 IN BLIETZ WINNETKA SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE LYING MIDWAY BETWEEN CENTER LINES OF ASBURY AVENUE AND EDGEWOOD LANE EXTENDED WEST OF GROVE STREET AND THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF CENTER LINE OF EDGEWOOD LANE EXTENDED WEST IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

AND COMMONLY KNOWN AS: 1580 ASBURY AVENUE, WINNETKA, IL. 60093

P.I.N. 05-18-106-009-0000

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH A NOTE, IN FAVOR OF CHASE MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL NOVEMBER 15, 1999, UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: 10/15, 1999

Mark A Shapiro

(SIGNATURE OF PRINCIPAL)

PREPARED BY: CHASE MANHATTAN MORTGAGE CORP.
150 S. WACKER, SUITE 540, CHICAGO IL 60606

Mark A. Shapiro

AFTER RECORDING, RETURN TO: Joseph A Ricely, (PRINTED OR TYPED NAME)

STATE OF Illinois
1928 N. S. JORDAN
WHEELER IL 60107

COUNTY OF Cook

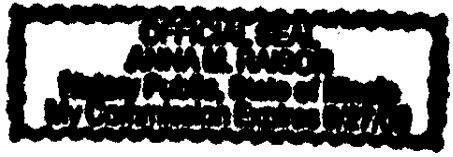
SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF October, 1999

Anne M. Rausser
NOTARY PUBLIC



MY COMMISSION EXPIRES: 9-27-03

BOX 392



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