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1267/0227 03 001 Page 1 of 3
2000-02-08 15:18:15
Cook County Recorder 25.50

Release Deed

This Instrument was
PREPARED BY:
James D. Benson
171 N. Clark Street
Chicago, Il. 60601-3294



SEE BACK
JMB Call

~~2000295~~ 2020355 mref
KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **American National Bank and Trust Company, as Trustee u/t;/a dated a/k/a Trust No. 116323-04**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number **96 294 200**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

PIN: 13-36-116-047 and 13-36-123-004
PROPERTY ADDRESS:

[] MAIL TO:

NAME ~~Mercury Title~~
STREET ~~180 W. Lake St.~~
CITY ~~Chicago IL 60601~~

Ron Kaplan
134 W. La Salle #1107
Chgo IL 60602

[] RECORDER'S OFFICE BOX NUMBER 333

Jim

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IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as trustee as aforesaid, has caused these presents to be signed by its Assistant vice-president, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

CHICAGO TITLE LAND TRUST COMPANY
as Trustee as aforesaid,

(Date) 11/11/99

By *[Signature]* Assistant Vice-President
Attest *[Signature]* Assistant Secretary



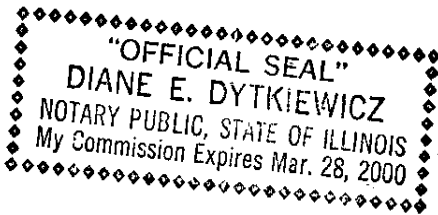
STATE OF ILLINOIS,
COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the CHICAGO TITLE LAND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date 11/11/99



Notary Public

[Signature]

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Exhibit A

Re: Doc. #96 294 200

The South 15 feet of Lot 33 and all of Lot 34 in Palmer Place Addition being a Subdivision of Part of the South West 1/4 of the North West 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian According to the Plat thereof Recorded February 14, 1876 as Document 72073 in Book 11 of Plats, Page 34 in Cook County, IL.

Permanent Index No. 13-36-116-047-0000

Lots 29 and 30 in Parkway Addition, being a Subdivision of Lots 5 to 10 both inclusive in each of Blocks 4, 9, and 10 in Schleswig and the vacated alleys and Half Street adjoining said Lots; Also 3.5 feet West and adjoining said Half Street of part of the South East Quarter of the North West Quarter of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, IL.

Permanent Index No. 13-36-123-004-0000

Property of Cook County Clerk's Office