

UNOFFICIAL COPY

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12/17/02 31 03 001 Page 1 of 3
2000-02-08 15:18:55
Cook County Recorder 25.50

Release Deed

This Instrument was
PREPARED BY:
Carrie Barth
171 N. Clark Street
Chicago, Il. 60601-3294



SEE BACK
DED CALL

2023746 mrc

KNOW ALL MEN BY THESE PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto AMERICAN NATIONAL BANK & TRUST COMPANY, U/T/A DATED 7/1/93 & KNOWN AS # 117155-05, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, COOK County, in the State of Illinois, as Document Number 93 594 920, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

3m

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

PIN: 14-05-402-041-1004/14-05-402-041-1029
PROPERTY ADDRESS: 5848 N. SHERIDAN ROAD UNITS 203 & 504, CHICAGO, IL. 60660

[] MAIL TO:

NAME ~~MERCURY TITLE~~

STREET ~~180 W. LAKE ST~~

CITY ~~CHICAGO IL 60602~~

Marshall Morris
1420 Renaissance
Paul Ridge Hoover

[] RECORDER'S OFFICE BOX NUMBER 333

IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as trustee as aforesaid, has caused these presents to be signed by its Assistant vice-president, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

(Date) 12/21/99

CHICAGO TITLE LAND TRUST COMPANY
as Trustee as aforesaid,

By

Assistant Vice-President

Attest

Assistant Secretary



STATE OF ILLINOIS,

SS.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the CHICAGO TITLE LAND TRUST COMPANY, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Date 12/21/99

Notary Public Laverne Lawrence

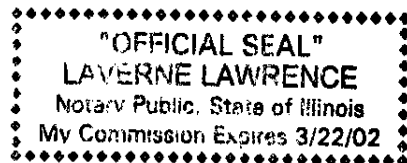


EXHIBIT "A"
LEGAL DESCRIPTION
RE: 93 594 920

LEGAL DESCRIPTION FOR PROPERTY COMMONLY KNOWN AS 5858 N. SHERIDAN, UNITS 203 & 504, CHICAGO, ILLINOIS. 6066012/15/99

PARCEL 1: UNIT NO. 203 IN THE 5858 N. SHORE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF PARCEL OF REAL ESTATE LOCATED IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25298792; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. 504 IN THE 5858 SHORE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25298792; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DELCARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.