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563 0140 34 001 Page 1 of 3

2001-01-17 13:08:20

Cook County Recorder

47.50

LAWYERS TITLE INSURANCE COMPANY
5521 N. CUMBERLAND #115
CHICAGO, IL 60656



0010040025

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Y CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

12-031
L 1992029
P#452

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
June 9, 2000, executed by JUAN VEGA and IRMA VEGA, his wife

to Taylor, Bean & Whitaker Mortgage Corp.

and whose address is 101 NE 2nd Street, Ocala, FL 34470-6642

recorded on July 13, 2000 in Book/Volume No. , page(s)
as Document No. 00521521 . COOK
County Records, State of Illinois , on real estate legally described as follows:

LOT 28 AND THE SOUTH 1/2 OF LOT 29 IN BLOCK 2 IN BARTLETT'S
ADDITIONS TO PENNOCK. BEING A SUBDIVISION OF PART OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N# 13-34-220-039-0000

PIN#: 13-34-220-039-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

PREPARED BY:

Nicole Fisher
Taylor, Bean & Whitaker Mortgage Corp.
101 NE 2nd Street
Ocala, FL 34470-6642

SN
P3
my

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LOAN NO. 87158

0010040025

DATED: July 14, 2000

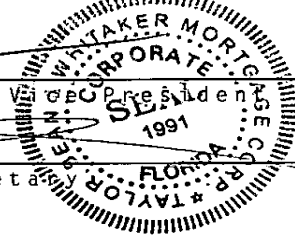
Taylor, Bean & Whitaker Mortgage Corp.

Witness:

Bello Chiquin
Witness:

[Signature]
Carol Barrett, Asst. Vice President

[Signature]
Lee B. Farkas, Secretary



STATE OF FLORIDA
COUNTY OF MARION

) ss:

On July 14, 2000, before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Carol Barrett and Lee B. Farkas

to me personally known who, being duly sworn by me, did say that he/she/they is/are the Asst. Vice President, Secretary

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public for the state of
My commission expires:

NOTARY PUBLIC - STATE OF FLORIDA
DAGMAR H. MUELLER
COMMISSION # CC778082
EXPIRES 12/20/2002
BOUND THRU ASA 1-888-NOTARY1

(Official Seal)

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

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COOK County Clerk's Office

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Property of Cook County Clerk's Office