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2001-01-17 14:56:47

Cook County Recorder

43.50

118461041

Acct. # 97001539  
THIS INDEBTEDNESS Secured by a Mortgage executed by \_\_\_\_\_  
TIM J. MAHLER II A BACHELOR  
To PREFERRED MORTGAGE ASSOCIATES, LTD.  
on this date APRIL 10, 1997 and recorded in Document No. 97297427  
of COOK County, in the State of ILLINOIS on this APRIL 29, 1997

And thereof assigned to SECURITY FEDERAL BANK, A FEDERAL SAVINGS,  
BANK OF LAKE COUNTY, INDIANA by instrument dated APRIL 10, 1997  
and recorded in Document No. 97297428 in the record of COOK County in State  
of ILLINOIS on this date APRIL 29, 1997, has been fully paid, satisfied and  
released this date DECEMBER 13, 2000

TAX/PIN# 31-36-406-021-0000

PROP. ADDRESS: 307 S ORCHARD PARK FOREST, ILLINOIS 60466



0010040038

Return to:  
Security Federal Bank  
Attn. Laura Wiecezorek  
P. O. Box 657  
St. John, IN 46373

SECURITY FEDERAL BANK,  
a FEDERAL SAVINGS BANK  
of LAKE COUNTY, INDIANA,

BY: Kay Wagman  
KAY WAGMAN, Asst. Vice President

ATTEST:

BY: Edwina Golec  
EDWINA GOLEC, Asst. Vice President

STATE OF INDIANA )  
) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice Presidents, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date January 3, 2001

Elsa Fabian  
ELSA FABIAN, Notary Public

County of Resident: Lake  
My Commission Expires: July 16, 2008

This instrument prepared by: KAY WAGMAN, Asst. Vice President

ATGF, INC



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Faint, illegible text at the top of the page, possibly a header or title.

Property of Cook County Clerk's Office



OMI  
ETA  
ALE INC

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Legal Description

LOT 36 IN BLOCK 22 IN VILLAGE OF PARK FOREST AREA NO. 3 BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940342, IN COOK COUNTY, ILLINOIS

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