

UNOFFICIAL COPY 0010040166

8559/0106 37 001 Page 1 of 5
2001-01-17 11:11:08
Cook County Recorder 29.50



0010040166

When Recorded, PNC MORTGAGE
Mail To:

P.O. BOX 35540
LOUISVILLE, KY 40231-9707
Loan No.: 0000093500133/F01-1120171264/MPS/WALSH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: STEVEN M WALSH & JENNIFER A WALSH, HIS WIFE
Mortgagee: FIRST GIBRALTAR MORTGAGE CORP
Prop Addr: 3604W 82ND ST
CHICAGO IL 60652
Date Recorded: 09/17/85
State: ILLINOIS City/County: COOK
Date of Mortgage: 10/02/85 Book:
Loan Amount: 59,850 Page:
Document#: 85191705
PIN No.: 19351200470000

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Recorded Date: 03/11/99 Book: 99232619 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL (SEE ATTACHED LEGAL)

MIN #100012400935001335

Dated: DECEMBER 12, 2000
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1-888-679-6377

By: Amy Hartz
Amy Hartz
Vice President

Paula Gorton
Attest:

SW
P-5
8
my
SK
E

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S M WALSH
J A WALSH
3604 W 82ND ST
CHICAGO

IL 60652

Property of Cook County Clerk's Office

0010040166

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40231-9707
Loan No.: 0000093500133/301-1120171264/MPS/WALSH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40231-9707

On this DECEMBER 12, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. respectively, on behalf of and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

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S M WALSH
J A WALSH
3604 W 82ND ST
CHICAGO

IL 60652

Property of Cook County Clerk's Office

0010040166

LOAN # 43194

/PD

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RETURN TO AND PREPARED BY:
FIRST GIBRALTAR MORTGAGE CORP.
43 ORLAND SQUARE DR., #304
ORLAND PARK, ILLINOIS 60462

85191705

85191705

L# 93500133

[Space Above This Line For Recording Data]

MORTGAGE

PAID IN FULL

THIS MORTGAGE ("Security Instrument") is given on
The mortgagor is STEVEN M. WALSH AND JENNIFER A. WALSH, HIS WIFE, SEPTEMBER 13, 1985

("Borrower"). This Security Instrument is given to

FIRST GIBRALTAR MORTGAGE CORP., A CORPORATION

under the laws of THE STATE OF TEXAS, and whose address is
4004-2317 BELT LINE, #100, PO BOX 810199, DALLAS, TEXAS 75381-0199 ("Lender").

Borrower owes Lender the principal sum of FIFTY NINE THOUSAND EIGHT HUNDRED FIFTY
AND NO/100 Dollars (U.S. \$ 59,850.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on OCTOBER 1, 2015

This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in COOK County, Illinois:

LOT 44 AND THE WEST HALF (1/2) OF LOT 45 IN CLARKDALE SUB-
DIVISION IN THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST
QUARTER (1/4) OF SECTION 35 TOWNSHIP 38 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.