## UNOFFICIAL COPM 40 166

8559/0106 37 001 Page 1 of 2001-01-17 11:11:08 Cook County Recorder



When Recorded, PNC MORIGACE

Mail To:

Loan No.:

P.O. BOX 35540 LOUISVILLE, KY 40231-9707 0000093500133/F01-1120171264/MPS/WALSH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described by low, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

STEVEN M WALSH & JENNIFER P WALSH, HIS WIFE FIRST GIBRALTAR MORTGAGE CORP

Mortgagee: Prop Addr:

3604W 82ND ST

**CHICAGO** 

60052

Date Recorded:

09/17/85 State: ILLINOIS

10/02/85 59,850 85191705

COOK

Date of Mortgage:

City/County:
Book:

Loan Amount:

Page:

Document#:

PIN No.:

19351200470000

Previously Assigned: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Recorded Date: 03/11/99 Book: 99232619 Page: \( \subseteq \)
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL (SEE ATTACHED LEGAL)

MIN #100012400935001335

Dated: DECEMBER 12, 2000 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC. 1-888-679-6377

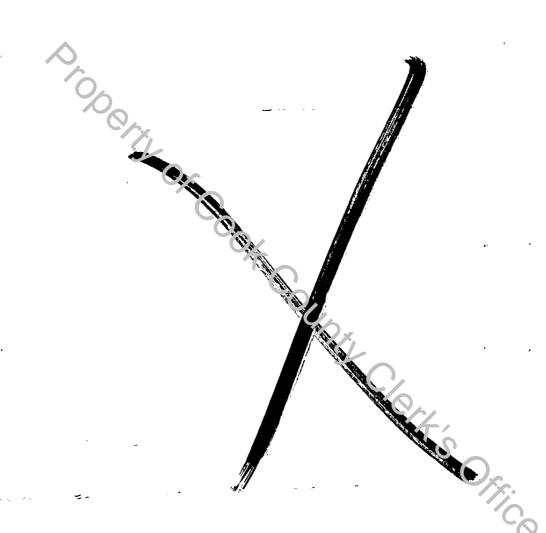
By:

Amy Hartz Vice President

## **UNOFFICIAL COPY**

S M WALSH J A WALSH 3604 W 82ND ST CHICAGO

IL 60652



## UNOFFICIAL COPY: 1.15 0010040166

PNC MORIGAGE When Recorded,

COUNTY OF

Loan No.:

539 SOUTH 41H AVENUE P.O. BOX 35540 LOUISVILLE, KY 40231-9707 0000093500133/301-1120171264/MPS/WALSH

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE PAGE 2

**KENTUCKY** STATE OF

ss 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40231-9707 before me, the undersigned, a Notary Public in said On this DECEMBER 12, 2000, before me, the undersigned, a Notary Public in said
State, personally appeared Amy Hartz and
personally known to me (or proved to me on the rasis of satisfactory evidence) to be
the persons who executed the within instrument at Vice President and
respectively, on behalf of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

**JEFFERSON** 

Notary

★ NOTARY PUBLIC

Lynda Arkwright Kentucky State-At-Large

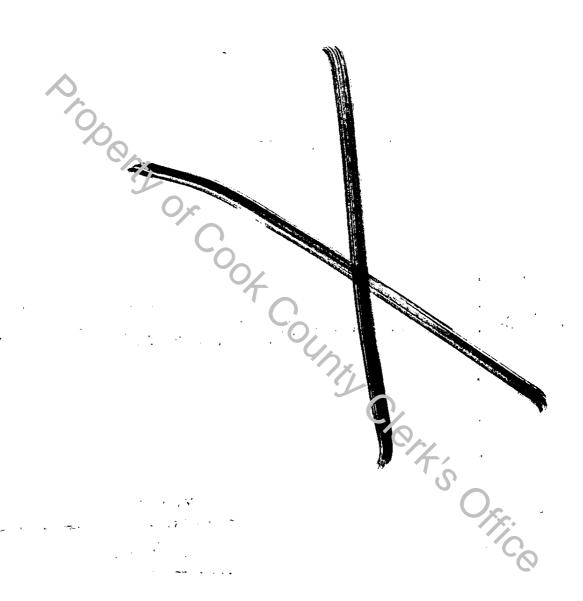
My Commission Expires Sept 28, 2002

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

## **UNOFFICIAL COPY**

S M WALSH J A WALSH 3604 W 82ND ST CHICAGO

IL 60652



.LOAN.# 43194

RETURN TO AND PREPARED BY: FIRST GIBRALTAR MORTGAGE CORP.
43 ORLAND SQUARE DR., #304 ORLAND PARK, ILLINOIS

00133 [Space Above This Line For Recording Data]

85191705

**MORTGAGE** 

THIS MORTGAGE ("Security Instrument") is given on

The mortgagor is STEVEN M. WALSH AND JENNITER A. WALSH , HIS WIFE 13,

("Borrower"). This Security Instrument is given to

FIRST GIBRALTAR MORTGAGE CORP.

which is organized and existing

under the laws of THE STATE OF TEXAS , and whose address is 4004-2317 BELT LINE, #100, PO BOX-810199, DALLAS, TEXAS 7538; -0199
Borrower owes Lender the principal sum of FIFTY NINE THOUSAND EIGHT HUNDRED FIFTY

("Lender").

AND NO/100 Dollars (U.S. \$ ). This debt is evidenced by Borrower's note 59,850.00 dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2015 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, excessions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property County, Illinois:

LOT 44 AND THE WEST HALF (1/2) OF LOT 45 IN CLARKDALE SUB-DIVISION IN THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 35 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.