

UNOFFICIAL COPY

0010040171

3/59/01 1 37 001 Page 1 of 5

2001-01-17 11:15:57

Cook County Recorder

29.50



0010040171

When Recorded, PNC MORTGAGE

Mail To:

P.O. BOX 35540
LOUISVILLE, KY 40231-9707

Loan No.: 0000093591564/306-1669373003/KLW/SMITH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: WILLIAM C SMITH, INDIVIDUAL
Mortgagee: NORTH COMMUNITY BANK
Prop Addr: 3519 N PINE GROVE #1S
CHICAGO IL 60657
Date Recorded: 11/04/98
State: ILLINOIS
Date of Mortgage: 10/20/98 City/County: COOK
Loan Amount: 97,500 Book:
Document#: 98-995521 Page:
PIN No.: 14-21-112-011-1008

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 11/04/98 Book: Page: 98-995522
Brief description of statement of location of Mortgage Premises.



COOK COUNTY, ILLINOIS
LEGAL DESCRIPTION ATTACHED

Dated: DECEMBER 13, 2000
PNC MORTGAGE CORP OF AMERICA

By: Patrick Dalton
Assistant Vice President

Attest: Debra Glass

SWY
P-5
S
MAY
EKG

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WILLIAM C SMITH
2011 N RAMPART ST
NEW ORLEANS

LA 70116

Property of Cook County Clerk's Office

0010040171

UNOFFICIAL COPY

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 35540
 LOUISVILLE, KY 40231-9707
 Loan No.: 0000093591564/305-1669373003/KLW/SMITH

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40231-9707

On this DECEMBER 13, 2000, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Paulena Proctor
 Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

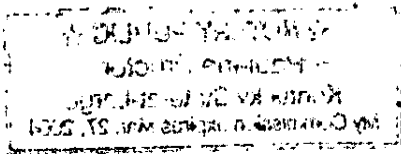
★ NOTARY PUBLIC ★
 Paulena Proctor
 Kentucky State-at-Large
 My Commission expires Mar. 27, 2004

UNOFFICIAL COPY

WILLIAM C SMITH
2011 N RAMPART ST
NEW ORLEANS

LA 70116

Property of Cook County Clerk's Office



0010040171

UNOFFICIAL COPY

93591564

SPO
Funnas
C3m

98995521

WHEN RECORDED MAIL TO

North Community Bank
4970 S. Archer Ave.
Chicago, IL. 60632



98995521

Loan Number : 100000163

DEPT-01 RECORDING \$35.50
TRADER TRAN 4197 11/04/98 11141:00
#166 \$ RC #-92-995521
COOK COUNTY RECORDER

(SPACE ABOVE THIS LINE FOR RECORDING DATA)

MORTGAGE

#09-35-91564
Smith, William

THIS MORTGAGE ("Security Instrument") is given on October 20, 1998
The mortgagor is William C. Smith, Individual

("Borrower"). This Security Instrument is given to

North Community Bank
which is organized and existing under the law of Illinois
4970 S. Archer Ave., Chicago, IL. 60632

, and whose address is

(Lender). Borrower owes Lender the principal sum of
NINETY-SEVEN THOUSAND FIVE HUNDRED DOLLARS AND 00/100

Dollars (U.S.\$ 97,500.00). This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid
earlier, due and payable on November 01, 2013. This Security Instrument secures
to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions
and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7
to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and
agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in

Cook County, Illinois:

UNIT 3519S-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN BROMPTON-PINE GROVE
CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 24992946, IN THE SOUTHWEST
1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #14-21-112-011-1008

which has the address of 3519 N. Pine Grove 1S
[Street]

Chicago
[City]

Illinois 60657 ("Property Address");
[Zip Code]

ILLINOIS Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Eastern Software CORPORATION ITEM 1876 (9012)

Form 3014 9/90

98995521