UNOFFICIAL CO 8 59/00 1 37 001 Page 1 of

2001-01-17 09:48:05

Cook County Recorder

23.50

Recording Requested by / Return To: **INIGUEZ JESSE**

7728 S Monitor Avenue, BURBANK 90724

5540759

IL 60459



Release Of Mortgage

WHEREAS the inductedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLE TAYLOR BANK Original Mortgagor: JESSE INIGUEZ

Recorded in Cook County, Illinois, on 1 U25/98 as Instrument # 08070470

*** SEE ATTACHED ADDENDUM

NOW THEREFORE, the recorder or clerk of soid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/14/2000

Wells Fargo Home Mortgage

FKA Norwest Mortgage,

K.E. Palmer

Attest: Di une Cardoza Assistant Secretary

State of California

County of Santa Clara

On 12/14/2000, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc.,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, in

Notary: Kim Gorman

My Commission Expires January 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866 6868

LN# 5540759 P.I.F.: 12/04/00

FINAL RECON.IL 90724 1.00 1 12/14/00 02:16:40 12-031 IL Cook 661:62 5

KIM GORMAI COMM. 1169006

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ADDENDUM TO RELEASE OF MORTGAGE

90724 Loan #: 5540759

(12-031 IL Cook)

Tax ID: 19-29-403-032

Date of mortgage: 11/13/98 Amount of mortgage: \$72550.00 Address: 7728 S. Monitor Avenue, Burbank, II 60459 LOT 12 IN BLOCK 21 FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Topolity of Cook County Clark's Office