

UNOFFICIAL COPY

0010040102

559/042 37 001 Page 1 of 2
2001-01-17 09:48:21
Cook County Recorder 23.50

Recording Requested by / Return To:

Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710
90587 3465378



0010040102



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: PROVIDENT MORTGAGE CORPORATION

Original Mortgagor: ANGELA ARMOLD

Recorded in Cook County, Illinois, on 10/17/97 as Instrument # 97772652

Tax ID: 10-10-201-077-1069

Date of mortgage: 10/10/97 Amount of mortgage: \$169100.00 Address: 2525 Wellington #102 Ct Evanston, IL 60201

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/18/00

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B.; FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

K. E. Palmer, Jr.
Authorized Agent

Attest: Norm Harrison
Authorized Agent

State of California

County of Santa Clara

On 12/18/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

Ohio Savings Bank,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3465378 P.I.F.: 11/14/00 \$169100.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 12/18/00 02:30:55 12-031 IL Cook B10:31 1

SKY
P. 12
Key
OK

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 0010040102

1st Ln#: 3465278

2nd Ln#: 11/14/00

ST-CO: 12-031 (IL Cook)

PMC#:

Pool: 0000000

Type:

Grp : OHIO

LEGAL DESCRIPTION

UNIT W102 IN THE NORTH POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: A PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 19, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST AGREEMENT DATED MARCH 27, 1989 AND KNOWN AS TRUST NUMBER 107926-04 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS ON OCTOBER 25, 1990 AS DOCUMENT 90-521,902, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS CREATED PURSUANT TO SUCH DECLARATION AS MAY BE AMENDED FROM TIME TO TIME.

PROPERTY of Cook County Clerk's Office