

UNOFFICIAL COPY

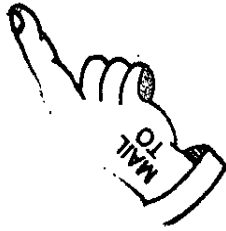
0010040104

559/0144 37 001 Page 1 of 2  
2001-01-17 09:49:27  
Cook County Recorder 23.50

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 5713609



0010040104



**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST COSMOPOLITAN MORTGAGE, INC.

Original Mortgagor: PANKAJBHAI R PATEL, INDIRABEN P PATEL

Recorded in Cook County, Illinois, on 11/01/00 as Instrument # 00857403

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/18/00

Ohio Savings Bank

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:

K. E. Palmer, Jr.  
Authorized Agent

Attest: Norm Harrison  
Authorized Agent

State of California

County of Santa Clara

On 12/18/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

Ohio Savings Bank,

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002



Prepared by: E. N. Harrison

Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 5713609 P.I.F.: 11/13/00 \$144900.00

FINAL RECON.IL 90587 Inv:712 OHIO 1 12/18/00 02:30:55 12-031 IL Cook B12:48 4

SKY  
P-2  
my  
EK

# UNOFFICIAL COPY

0010040104

## ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 5713609 (12-031 IL Cook)

Tax ID: 07-14-106-007

Date of mortgage: 06/20/00 Amount of mortgage: \$144900.00 Address: 1105 Basswood St Hoffman Estates, IL 60195  
IN HOFFMAN ESTATES I BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER AND THAT PART  
OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER OF SECTION 15,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD ACCORDING TO THE  
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, COOK COUNTY, ILLINOIS, ON AUGUST 5, 1955, AS  
DOCUMENT NUMBER 1612242.

Property of Cook County Clerk's Office