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Cook County Recorder

25.50





ecording Requested By: GREATER ACCEPTANCE MORTGAGE CORP. 940 TOWN AND COUNTRY

ROAD ORANGE CA 92668

Return To: GREATER ACCEPTANCE MORTGAGE CORP. 940 TOWN AND COUNTRY ROAD ORANGE CA

LOAN NO.: 09041639 ORDER NO.: 10310645

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 940 TOWN AND COUNTRY ROAD, ORANGE, CA 92868

does hereby grant, sell, assign, transfer and convey, unto the GMAC MORTGAGE CORPORATION

a corporation organized and existing under the laws of PENNS LYANIA

whose address is 100 WITMER ROAD, HORSHAM, PA 19044

a certain Mortgage dated NOVEMBER 30, 2000

CAROLE A. GOODMAN, A SPINSTER

(herein"Assignee").

, made and executed by

to and in favor of GREATER ACCEPTANCE MORTGAGE CORP.

property situated in COOK

County, State of Illinois:

DE CLOPA'S OFFICE upon the following described

PARCEL NO.: 25-06321-029-0000

Property Address: 9434 SOUTH HAMILTON AVENUE, CHICAGO, IL 60620

such Mortgage having been given to secure payment of

(\$ 113,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

(or as No.

MMMSaS) of the

Records of

County,

at page

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on GREATER ACCEPTANCE MORTGAGE CORP. JOHN ROCK/PRESIDENT (Assignor (Signature)

Seal: State of County of

Witness

Witne

Attest

This instrument was acknowledged before me on by JOHN ROCK/PPESIDENT

as

of

in Subdivision of Block 36 in Hillard and Dobbins Subdivision of part of Section 6, Township 37 North, Rance 14 East of the Third Principal Meridian, West of Railroad (excep-West 1/2 of the Northwest 1/4 and the Wast 1/2 of the Southwest 1/4) in Cock County, Illinois

-995(IL) (9608)-

UNOFFICIAL COPY 0010040354 Page 3 of

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

<u>₩ĠŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶŖŶ</u>	<u>ᡧᡖᠰᡦᡧᡦᡳᢒᡳᢒᢣᢒᡧᠪᡧᠪᡧᠪᡬᠪᡬᠪᡮᠪᡮᠪᡮᠪᡮᠪᡮᠪᡮᠪᡮᠪᡮᠪᡮᠪᡮᠪᡮᠪᡮᠪᡮᠪᡮᠪᡮᠪ</u>
	<u> </u>
State of California	
Name	ss.
County of	J
/ / /	
12/7/20	Billie T Martz
On, before me,	Name and Title of Officer (e.g., 'Jane Doe, Notary Public')
personally appeared John	Rock / President
personally appeared	Name(s) of Signer(s)
^	Dersonally known to me
	proved to me on the basis of satisfactory
	evidence
	evidence
BILLIE J. MARTZ	to be the person(s) whose name(s) is/are
Compission # 1221594	subscribed to the within instrument and
Notary Public - California & Cange County	acknowledged to me that he/she/they executed
My Comm. Extre: May 25, 2003	the same in his/her/their authorized
	capacity(ies), and that by his/her/their
	signature(s) on the instrument the person(s), or
	the entity upon behalf of which the person(s)
	acted, executed the instrument.
Ť	WITNESS my hand and official seal.
	(1:4: (10)+
	Diller Y. Wark
Place Notary Seal Above	Signature of Notary Public
	DTIONAL
	PTIONAL ————————————————————————————————————
Though the information below is not required by la	aw, it may prove valuable to persons relying on the document and reattachment of this form to another document.
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Description of Attached Document	C/A/
Title or Type of Document:	
	2)
Document Date:	Number of Pages.
Signer(s) Other Than Named Above:	
O (1 /1) Olaharad bu Cimpan	· C
Capacity(ies) Claimed by Signer	RIGHT THUMBPRINT
Signer's Name:	OF SIGNER
☐ Individual☐ Corporate Officer — Title(s):	. Top of thumb here
☐ Partner — ☐ Limited ☐ General	
☐ Attorney in Fact	
☐ Trustee	
☐ Guardian or Conservator	
Other:	
	l l
Signer Is Representing:	
Signer Is Representing:	