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Cook County Recorder 23.50



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SMITH-ROTHCHILD FINANCIAL CO. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, 10/29/97 executed by Lillian A. Bearden

to EQ FINANCIAL a corporation organized under the laws of Illinois and whose principal place of business is 117 N. Jefferson, Chicago, IL 60661 and recorded in Book/Volume No. page(s) , as Document No. 98248662, Cook County Records, State of Illinois described hereinafter as follows:

See attached Legal Description (SCHEDULE A) P.I.N.# 19-35-306-048

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

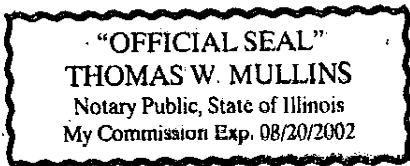
STATE OF Illinois
COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Lawrence A. Luckett, President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of December 2000
Notary Public *Thomas W. Mullins*
Cook County, IL
My Commission Expires 8/20/02

EQ FINANCIAL

By: *Lawrence A. Luckett*
Title: *Lawrence A. Luckett, President*
By: *[Signature]*
Title: *[Signature]*
Witness: *Frianon A. Jenkins*



SMITH ROTHCHILD FINANCIAL CORP.
221 N. LASALLE ST., SUITE 400
CHICAGO, ILLINOIS 60601

Schedule A

Legal Description:

LOT 40(EXCEPT THE WEST 5 FEET THEREOF)AND LOT 41(EXCEPT THE EAST 8 FEET THEREOF)IN BLOCK 4 IN WALLACE G CLARK'S FOURTH ADDITION TO CLARKABLE,BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 35,TOWNSHIP 38 NORTH,RANGE 13,EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS. PIN# 19-35-306-048

Property of Cook County Clerk's Office