

Prepared By

UNOFFICIAL COPY

0010040751

01/16/0016 32 001 Page 1 of 2
2001-01-17 10:29:17
Cook County Recorder 23.50

505 NORTH LA SALLE-SUITE 450
CHICAGO, ILLINOIS 60610

(5)

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



0010040751

NEW P. MAGGIO JR. & ASS
ATTORNEY AT LAW
7824 W. BELMONT AVE.
CHICAGO, ILLINOIS 60631

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998182684

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 20, 2000**
executed by **SHAD K. SWANSTROM AND**
ERICA H. JONES-SWANSTROM, HUSBAND AND WIFE
to **SKYLINE FUNDING, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **505 NORTH LA SALLE-SUITE 450**
CHICAGO, ILLINOIS 60610
and recorded in Book/Volume No. _____ page(s) _____, as Document No. _____

ATCF - Pro-OPTION Dept.
33 N. Dearborn, 2nd Floor
Chicago, IL 60602-3100

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **1423 N. CAMPBELL, CHICAGO, ILLINOIS 60612**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

SKYLINE FUNDING, INC.

On **DECEMBER 20, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL B. KLEIN
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

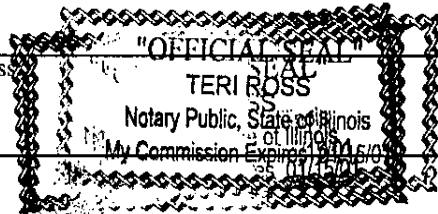
Notary Public _____

My Commission Expires **01/15/01** **COOK** County,

By: **MICHAEL B. KLEIN**
Its: **PRESIDENT**

By:
Its:

Witness



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

998182684

RIDER - LEGAL DESCRIPTION

SEE ATTACHED

LOT 34 IN BLOCK 7 IN WINSLOW, JACOBSON AND TALMAN'S SUBDIVISION
OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-01-214-015-0000

16-01-214-015-0000