JNOFFICIAL COMMON 1762 FMG #: 0006175421

NAME: ANNIE M JACKSON P/O DATE: 10/30/2000

AFTER RECORDING, FORWARD TO:

ADVANTAGE TITLE CO. 11 S LASALLE STREET SUITE 2050

CHICAGO, IL 60603-

THIS INSTRUMENT PREPARED BY: DANA JOBS FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-17-315-028

2001-01-17 14:05:19

23.00

Cook County Recorder

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THIS CERTIFIES that a certain mortgage executed by JOHN JACKSON AND ALTIE MAE JACKSON;

HIS WIFE

to NATIONAL HOMES ACCEPTANCE CORPORATION

20th 1971, and recorded on 01/07/1972 dated December in Mortgage Record _, and or Instrument # 2601787,page records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT THIRTY (30) IN WELL'S SUBDIVISION OF PLOCK EIGHT (8) OF STREET'S SUBDIVISION OF THE EAST HALF (E1/2) OF THE SOUTH WEST QUARTER (SW1/4) SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL The Clark's MERIDIAN IN COOK COUNTY, ILLINOIS

1230 W 109TH STREET CHICAGO,, IL 60643

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of January 2001

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT

linlli JASINSK**I**

'ASSISTANT SECRETARY

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Atopenis of Coot County Clert's Office



P/O DATE: 10/30/2000

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of January 2001, personally appeared LECIA JASINSKI

ASSISTANT SECRETARY

of

the

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Noterial Seal

My commission expires: $\sqrt{20/2002}$

Notary Public COURTNEY LESUEUR

COURTNEY LESUEUR NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JAN. 20 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MERS MIN: MERS Phone:

UNOFFICIAL COPY

AUBUSELYEVA III.

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