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2001-01-17 15:56:20
Cook County Recorder 35.00

PREPARED BY
AND AFTER RECORDING
MAIL TO:
Ruttenberg & Ruttenberg
833 N. Orleans Street, Suite 400
Chicago, Illinois 60610
Attn: Jacob J. Kaufman



10/2
A9800081
MM/7/01

SIXTH AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS' ASSOCIATION

THIS SIXTH AMENDMENT is made and entered as of the 5th day of January, 2001 by FULTON STATION LIMITED PARTNERSHIP, an Illinois limited partnership (hereinafter referred to as "Declarant").

WITNESSETH:

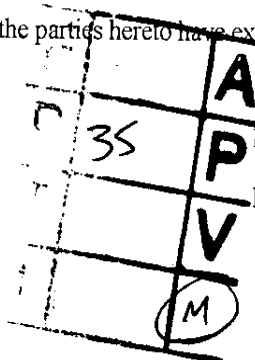
WHEREAS, Declarant submitted that certain parcel of real estate situated in the City of Chicago, Cook County, Illinois and legally described on Exhibit A attached hereto and by this reference made a part hereof, to the provisions of that certain Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners' Association dated August 1, 1998, which Declaration was recorded with the Cook County Recorders Office on August 12, 1998 as Document No. 98710624 and amended by that certain First Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners' Association dated October 1, 1998 and recorded with said recorder on October 23, 1998 as Document Number 98955472 and that Second Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners' Association dated December 1, 1998 and recorded with said recorder on December 16, 1998 as Document Number 08143281 and that Third Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners' Association dated May 1, 1999 and recorded with said recorder on May 24, 1999 as Document Number 99499437 and that Fourth Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners' Association dated February 1, 2000 and recorded with said recorder on February 3, 2000 as Document Number 00089578 and that Fifth Amendment to Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners' Association dated August 1, 2000 and recorded with said recorder on August 18, 2000 as Document Number 00635039 ("Declaration"); and

WHEREAS, Declarant desires to amend the Declaration as set forth herein.

NOW THEREFORE, Declarant hereby declares that the Declaration be and hereby is amended as follows:

- Exhibits C, D and F to the Declaration are hereby deleted and Exhibits C, D and F attached hereto are hereby substituted therefore;
- If and to the extent this Sixth Amendment conflicts or is inconsistent with any of the terms and provisions of the Declaration, the terms of this Sixth Amendment shall govern and control. In all other respects, the Declaration, as amended by this Sixth Amendment, is hereby ratified and affirmed.

IN WITNESS WHEREOF, the parties hereto have executed this Sixth Amendment as of the day and year first above written.



RECORDING FEE 35.00
DATE 1/17/01 COPIES 6
OK BY gm

FULTON STATION LIMITED PARTNERSHIP, an Illinois limited partnership,

By: Belgravia Group, Ltd., an Illinois corporation, its general partner
By: Alan D. Lev
Alan D. Lev, Executive Vice President

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

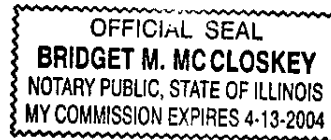
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I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that ALAND LEV, Executive Vice President of BELGRAVIA GROUP, LTD., an Illinois corporation, the general partner of FULTON STATION LIMITED PARTNERSHIP, an Illinois limited partnership, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, as the free and voluntary act of said Corporation acting in its capacity as the general partner of said limited partnership, and as the free and voluntary act of said limited partnership for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 5th day of January, 2001.



Notary Public



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EXHIBIT A

10041799

LEGAL DESCRIPTION

LOTS 4 THROUGH 32, INCLUSIVE IN FULTON STATION 1ST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131 IN COOK COUNTY, ILLINOIS.

FULTON STATION, CHICAGO, IL

PINS: 17-09-303-054 THROUGH-084

17-09-303-085-1001 THROUGH-1080

#08151415
333 N Jeff

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EXHIBIT C

10041799

PARCELS

310 N. CLINTON		320 N. CLINTON		333 N. JEFFERSON	
Unit A	Lot 29	Unit A	Lot 6	Unit	Unit
Unit B	Lot 28	Unit B	Lot 7		
Unit C	Lot 27	Unit C	Lot 8	201	P-1
Unit D	Lot 26	Unit D	Lot 9	202	P-2
Unit E	Lot 25	Unit E	Lot 10	203	P-3
Unit F	Lot 24	Unit F	Lot 11	204	P-4
Unit G	Lot 23	Unit G	Lot 12	205	P-5
Unit H	Lot 22	Unit H	Lot 13	206	P-6
Unit J	Lot 21	Unit J	Lot 14	207	P-7
Unit K	Lot 20	Unit K	Lot 15	208	P-8
Unit L	Lot 19	Unit L	Lot 16	301	P-9
Unit M	Lot 18	Unit M	Lot 17	302	P-10
				303	P-11
				304	P-12
				305	P-13
				306	P-14
				307	P-15
				308	P-16
				401	P-17
				402	P-18
				403	P-19
				404	P-20
				405	P-21
				406	P-22
				407	P-23
				408	P-24
				501	P-25
				502	P-26
				503	P-27
				504	P-28
				505	P-29
				506	P-30
				507	P-31
				508	P-32
				601	P-33
				602	P-34
				603	P-35
				604	P-36
				605	P-37
				606	P-38
				607	P-39
				608	P-40

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EXHIBIT C - CONT.

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330 N. CLINTON		560 W. FULTON		550 W. FULTON	
Unit	Unit	Unit	Unit	Unit	Unit
201	P-1	201	P-1	201	P-1
202	P-2	202	P-2	202	P-2
203	P-3	203	P-3	203	P-3
204	P-4	204	P-4	204	P-4
205	P-5	205	P-5	205	P-5
206	P-6	206	P-6	206	P-6
207	P-7	207	P-7	207	P-7
208	P-8	208	P-8	208	P-8
301	P-9	301	P-9	301	P-9
302	P-10	302	P-10	302	P-10
303	P-11	303	P-11	303	P-11
304	P-12	304	P-12	304	P-12
305	P-13	305	P-13	305	P-13
306	P-14	306	P-14	306	P-14
307	P-15	307	P-15	307	P-15
308	P-16	308	P-16	308	P-16
401	P-17	401	P-17	401	P-17
402	P-18	402	P-18	402	P-18
403	P-19	403	P-19	403	P-19
404	P-20	404	P-20	404	P-20
405	P-21	405	P-21	405	P-21
406	P-22	406	P-22	406	P-22
407	P-23	407	P-23	407	P-23
408	P-24	408	P-24	408	P-24
501	P-25	501	P-25	501	P-25
502	P-26	502	P-26	502	P-26
503	P-27	503	P-27	503	P-27
504	P-28	504	P-28	504	P-28
505	P-29	505	P-29	505	P-29
506	P-30	506	P-30	506	P-30
507	P-31	507	P-31	507	P-31
508	P-32	508	P-32	508	P-32
601	P-33	601	P-33	601	P-33
602	P-34	602	P-34	602	P-34
603	P-35	603	P-35	603	P-35
604	P-36	604	P-36	604	P-36
605	P-37	605	P-37	605	P-37
606	P-38	606	P-38	606	P-38
607	P-39	607	P-39	607	P-39
608	P-40	608	P-40	608	P-40

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EXHIBIT C- CONT.

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315 N. Jefferson

Unit	Unit
315-201	P-315-1
315-202	P-315-2
315-301	P-315-3
315-302	P-315-4
315-401	P-315-5
315-402	P-315-6

321N. Jefferson

Unit	Unit
321-201	P-321-1
321-202	P-321-2
321-301	P-321-3
321-302	P-321-4
321-401	P-321-5
321-402	P-321-6
	P-321-7

Property of Cook County Clerk's Office

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EXHIBIT D

LEGAL DESCRIPTION OF DEVELOPMENT SITE

LOTS 1 THROUGH 32, INCLUSIVE IN FULTON STATION 1ST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO A PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT NUMBER 98682131 IN COOK COUNTY, ILLINOIS.

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