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NO. 371  
February, 1985

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2001-01-17 15:06:34

Cook County Recorder 27.50

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS }  
COUNTY OF COOK } SS.



0010041702

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Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**SHAMROCK DEVELOPMENT, INC.**

does hereby acknowledge satisfaction or release of the claim for lien against

**HEARTLAND JUICE COMPANY, LLC, d/b/a  
JAMBA JUICE**

for TWENTY-EIGHT THOUSAND FIVE HUNDRED EIGHT AND 31/100  
(\$28,508.31)

Dollars, on the following described property, to-wit:

Lots 5, 6, 7, 8 and 9 in Sub-Block of Block 31 in Kinzie's Addition to Chicago, in Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 00795041

Permanent Real Estate Index Number(s): 17-10-206-005-0000; 17-10-206-006-0000;  
17-10-206-007-0000; 17-10-206-008-0000

Address(es) of property: 211 E. Ontario, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2001 day of January

**SHAMROCK DEVELOPMENT, INC.**

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]  
**William Mischel, President**

By \_\_\_\_\_

ATTEST:

[Signature]  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by **Thomas Wilson Waters, Kemp & Grzelakowski, Ltd.**  
1900 Spring Road, Suite 500, Oak Brook, IL 60523



STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

NOTARY PUBLIC

STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, THOMAS WILSON WATERS, a notary public in and for the country in the state aforesaid, do hereby certify that WILLIAM MISCHEL, \_\_\_\_\_ president of SHAMROCK DEVELOPMENT, INC., an Indiana corporation, and DAVID P. HANOVER, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of January, 2001.

NOTARY PUBLIC