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ILAM-0664

# UNOFFICIAL COPY

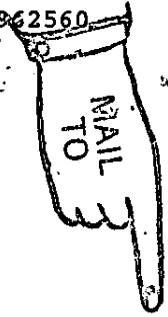
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1117/0189 10 001 Page 1 of 2  
2000-01-10 11:49:44  
Cook County Recorder 23.00



0010041 0010041949

8551/0152 90 001 Page 1 of 3  
2001-01-17 15:17:16  
Cook County Recorder 25.50



MAIL TO:

WELLS FARGO HOME MORTGAGE INC  
3601 MINNESOTA DRIVE SUITE 200 MAC X4701-025  
BLOOMINGTON MN 55435

*Robin Swanson*

TICOR TITLE INSURANCE

RE-RECORD TO ADD THE LEGAL DESCRIPTION.

This form was prepared by: **NORWEST MORTGAGE, INC.**  
1100 E WOODFIELD RD SUITE 130, SCHAUMBURG, IL 601730000

, address: \_\_\_\_\_  
, tel. no.: (847) 605-1946

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 5137, DES MOINES, IA 503065137  
does hereby grant, sell, assign, transfer and convey, unto the **COUNTRYWIDE HOME LOANS, INC.**

a corporation organized and existing under the laws of **THE STATE OF NEW YORK** (herein "Assignee"),  
whose address is **155 NORTH LAKE AVENUE, PASADENA, CA 90034**  
a certain Mortgage dated **DECEMBER 17, 1999**, made and executed by  
**SAVIAN J. BRIDGES, A SINGLE PERSON**

00022165

to and in favor of **NORWEST MORTGAGE, INC.**  
property situated in **COOK**  
**SEE ATTACHED LEGAL DESCRIPTION RIDER**

upon the following described  
County, State of Illinois:

0010041949  
8551/0152 90 001 Page 1 of 3  
2001-01-17 15:17:16  
Cook County Recorder 25.50

Parcel ID#: **20-29-221-022-0000**  
Property Address: **7355 S. SANGAMON STREET, CHICAGO, IL 60621**  
such Mortgage having been given to secure payment of **ONE HUNDRED FOURTEEN THOUSAND FIFTY NINE AND**  
**00/100** (\$ \*\*\*\*\*114,059.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711)

Amended 8/96

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

TICOR TITLE *455041*



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MAIL TO:  
NORWEST MORTGAGE INC. BOND ADMINISTRATION  
100 S. FIFTH ST., SUITE 5000  
MINNEAPOLIS, MN 55402

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

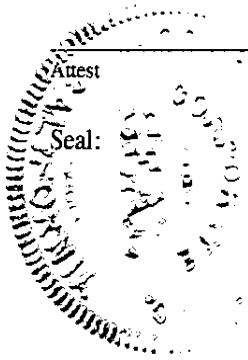
NORWEST MORTGAGE, INC.

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness

(Assignor)

*[Handwritten Signature]*  
\_\_\_\_\_  
Witness

*[Handwritten Signature]*  
\_\_\_\_\_  
By: (Signature)



Property of Cook County Clerk's Office

State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on DECEMBER 17, 1999

by DOROTHY BROWN

as ASST. VICE PRESIDENT  
NORWEST MORTGAGE INC.

of

*[Handwritten Signature]*  
\_\_\_\_\_



995W(IL) (9711)

Page 2 of 2

00022166

TICOR TITLE 455 041

**STREET ADDRESS: 7355 S. SANGAMON STREET  
CITY: CHICAGO, ILLINOIS 60621  
COUNTY: COOK  
TAX NUMBER: 20-29-221-022-0000**

**LEGAL DESCRIPTION:**

**LOTS 511 AND 512 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 148 FEET) IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office