

UNOFFICIAL COPY

0010041923

05/1/01 151 001 Page 1 of 2
2001-01-17 16:37:17
Cook County Recorder 23.50

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



0010041923

Loan No. 000005005802729069

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM SE, RELEASE, CONVEY, and QUIT CLAIM unto Carlos E. Mendez, Married To Nicole M. Lachat-Mendez, its/its hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 24, 1997, and recorded on November 20, 1997, in Volume/Book 4332 Page 0045 Document 97886932 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #24133040620000 THE NORTH 23 OF LOT 33 AND LOT 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 5 IN GREENWOOD PARK, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT RR) IN SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 10839 S KEDZIE AVE, CHICAGO, IL, 60655-0000

Witness my hand and seal December, 11, 2000.

CHASE MORTGAGE COMPANY - WEST
F/K/A MELLON MORTGAGE COMPANY

Judith Poindexter
Asst. Vice President



5-7
P-2
5-
M-7
JHK

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1. The undersigned hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the Board of Health of Cook County, Illinois, at this date.

2. The undersigned further certify that the same is a true and correct copy of the original as the same appears in the records of the Board of Health of Cook County, Illinois, at this date.

Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 11, 2000.

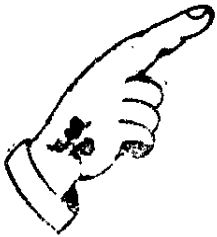
Debra Wrinkle

Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Goldie Honey
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000005802729069
County of: Cook
Investor No: 563
Investor Category:
Investor Loan No: 24717512953



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