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8563/070 34 001 Page 1 of 3  
2001-01-17 16:12:15  
Cook County Recorder 25.50



0010042053

This Instrument Prepared By:

LOAN #: 612172836

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3044 N CENTRAL AVE. CHICAGO, IL 60631

does hereby grant, sell, assign, transfer and convey, unto the ABN AMRO MORTGAGE GROUP, INC.

existing under the laws of THE STATE OF DELAWARE

a corporation organized and

whose address is 2600 W. BIG BEAVER ROAD, TROY, MI 48084

(herein "Assignee"),

a certain Mortgage dated OCTOBER 30, 2000, made and executed by NICSIN JOSEPH MILLARE SR. AND MA. SALVACION HELEN MILLARE,

to and in favor of 1ST METROPOLITAN MORTGAGE,

property situated in COOK  
SEE ATTACHED

County, State of ILLINOIS on the following described

Parcel ID#: 06-36-408-014  
Property Address: 1925 SEQUOIA DR  
HANOVER PARK, IL 60103

such Mortgage having been given to secure payment of

\$204,315.00  
(Original Principal Amount)

which Mortgage is of record in Book, Volume,

or Liber No.  
of the  
ILLINOIS

, at page  
Records of COOK

(or as No. 00933373 )  
County, State of

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

P.N.T.N.

3  
\$

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

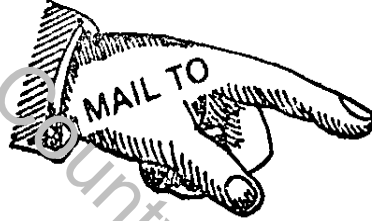
1ST METROPOLITAN MORTGAGE, ,

By:

*Jb Mellul*  
\_\_\_\_\_  
(Signature)



Property of Cook County Clerk's Office



BOX 392

State of ILLINOIS

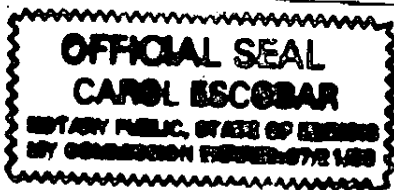
County of COOK

The foregoing instrument was acknowledged before me this October 30, 2000 by Jacob MELLUL

PRESIDENT

, of FIRST METROPOLITAN MORTGAGE CO.

, on behalf of the said corporation.



*Carol Escobar*  
\_\_\_\_\_

7121103

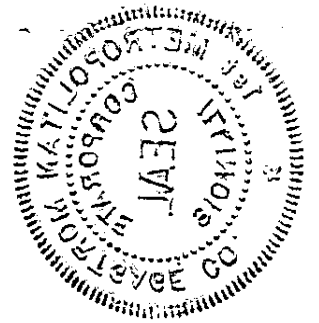
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ILLVAS

0010042053

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LOT 33 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office