

UNOFFICIAL COPY

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2001-01-18 13:22:51  
Cook County Recorder 25.50

This instrument was prepared by:  
Lisa Lewis  
AMCORE Bank, Rockford  
501 Seventh Street  
P.O. Box 1537  
Rockford IL 61110-0137



Please return the recorded document to:  
American National Bank  
and Trust Company of Chicago,  
A National Banking Association,  
as Trustee under Trust Number 124301-04  
dated July 20, 1998  
655 Big Timber Road  
Elgin, IL 60123

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That AMCORE Bank N.A., the party secured in and by a certain mortgage (described below) does hereby acknowledge full payment and satisfaction of the moneys in and by the said deed secured, and, in consideration thereof does hereby forever release and discharge the same, and does hereby Quit-Claim all right in and to the premises therein described or conveyed.

MORTGAGE TO: AMCORE Bank N.A., in the City of Rockford, in the State of Illinois  
EXECUTED BY: American National Bank and Trust Company of Chicago, A National Banking Association, as Trustee under Trust Number 124301-04 dated July 20, 1998  
MORTGAGE DATE: August 6, 1998  
RECORDED IN: The Recorder's office of Cook County in the State of Illinois  
RECORDED ON: August 10, 1998 as 98700378  
PIN #: 14-32-405-010, 14-32-406-013, 14-32-406-017, 14-32-406-014  
PROPERTY ADDRESS: 1840 N Marcey Street, Chicago, IL  
LEGAL DESCRIPTION:

IN WITNESS WHEREOF, AMCORE Bank, N.A., has caused these presents to be signed by its Senior Vice President, and attested by its Commercial Loan Specialist this day, January 2, 2001.

Corporate Seal By:   
Bruce Nelson, Senior Vice President

Attest:   
Lisa Lewis, Commercial Loan Specialist

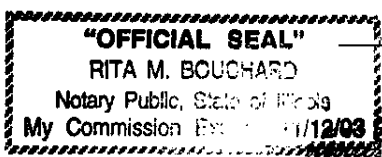
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


STATE OF ILLINOIS  
COUNTY OF WINNEBAGO

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Bruce Nelson and Lisa Lewis are personally known to me to be the Senior Vice President and Commercial Loan Specialist of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Commercial Loan Specialist, they signed and delivered the said instrument of writing as Senior Vice President and as Commercial Loan Specialist of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, on January 2, 2001.

Notary Seal



  
9900 28088 NHL/458086  
Notary Public

TICOR TITLE INSURANCE



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000458086 STO
STREET ADDRESS: 1840 NORTH MARCEY
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 5 (EXCEPT THAT PART THEREOF CONVEYED TO THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY BY DEED RECORDED AS DOCUMENT NO. 4385297), ALSO ALL OF LOTS 6 TO 13, BOTH INCLUSIVE, AND LOTS 16 TO 25, BOTH INCLUSIVE, AND THAT PART OF LOTS 3, 4, 26, 27 AND 28 LYING NORTHERLY AND EASTERLY OF THE RIGHT OF WAY DEEDED TO THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY BY DEED RECORDED AS DOCUMENT NO. 4385296, ALL IN BLOCK 4 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 5 AND 24, TOGETHER WITH THAT PART OF LOTS 6, 7, 22 AND 23 LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTHEASTERLY LINE OF LOT 23, WHICH POINT IS 4 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 23, TO A POINT ON THE SOUTHWESTERLY LINE OF LOT 6, WHICH POINT IS 4 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 6; EXCEPTING THEREFROM THE WESTERLY 15 FEET, MEASURED PERPENDICULARLY, OF LOTS 5, 6 AND 7 AND ALSO EXCEPTING THEREFROM THE NORTHEASTERLY 60 FEET, MEASURED PERPENDICULARLY, OF LOTS 22, 23 AND 24, ALL IN BLOCK 5 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2A:

THAT PART OF THE WESTERLY 15.0 FEET OF LOTS 5 AND 6 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EASTERLY LINE OF LOT 23, SAID POINT BEING 4.0 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 23, TO A POINT ON THE WESTERLY LINE OF LOT 6, SAID POINT BEING 4.0 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 6, ALL BEING IN BLOCK 5 IN THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE NORTHEASTERLY 60 FEET, MEASURED PERPENDICULARLY, OF LOTS 22, 23 AND 24 LYING SOUTHERLY OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 23, WHICH POINT IS 4.0 FEET SOUTHEASTERLY OF THE