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2001-01-18 09:43:45
Cook County Recorder 23.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **4117492886**
LOAN NO 2: **117492886**
INVESTOR: **01820**
POOL NO:
INVESTOR TYPE: **FHLMC**



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6931

Prepared By Robert Zierden

Assignment of Mortgage

Original Mortgage Amount: 190,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CITICORP MORTGAGE, INC., A DELAWARE CORPORATION**

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3157

("Assignee") all beneficial interest under that certain mortgage dated **7/30/93** executed by

JAIME VILLAMIL AND CLARA VILLAMIL, HIS WIFE, AS JOINT TENANTS

Mortgagor, to

EMPIRE OF AMERICA REALTY CREDIT CORP.

EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

Mortgagee, and

recorded as Instrument No. **93632803** on **8/11/93** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

LOT 22 IN BLOCK 8 IN UNITED REALTY CO.'S "GLENAYRE GARDEN", BEING A SUBDIVISION OF PART OF THE WEST 44 ACRES OF THE NORTH 1/2 OF THE SOUTHEAST 1/4, ALSO PART OF THE EAST 10 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO THE VACATED EAST 3 FEET OF LONG ROAD; ALL IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO A STRIP OF LAND BEING THE PROPORTIONATE SHARE OF THE SURPLUS IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 APPURTENANT TO PART OF THE WEST 44 ACRES AFORESAID, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05314060110000



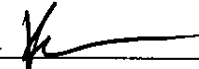
Signature

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Dated: 7/16/00

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

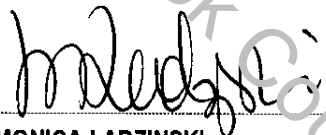
By 
ROBERT ZIERTEN
VICE PRESIDENT

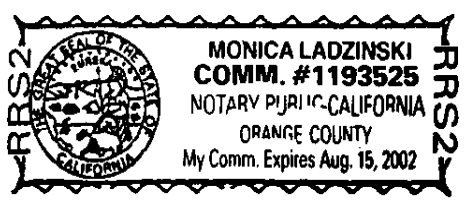
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 9/1/00, before me, **MONICA LADZINSKI** personally appeared
ROBERT ZIERTEN, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC **MONICA LADZINSKI**
My commission expires **8/15/02**



Prepared By: Robert Zierten, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

