

0010043061

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2001-01-18 12:25:34
Cook County Recorder 43.50



0010043061

Recording Requested By/Return To **Bank One, N.A., 132 E. Washington St., IN1-1030, Indianapolis, IN 46204**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **Bank One Center / Tower, Indianapolis, IN 46277**

, does hereby grant, sell, assign, transfer and convey unto **Mortgage Electronic Registration Systems, Inc.**

, a corporation organized and existing under the laws of **The State of Delaware** (herein "Assignee"), whose address is **P. O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage dated **December 17, 1999**, made and executed by **Francis Alexander and Aliamma George, Husband and Wife**

whose address is **1737 N. Newland Avenue, Chicago, IL 60707** to and in favor of **Marathon Mortgage Corporation**

following described property situated in **Cook** County, State of **Illinois** upon the

LOT 33 IN BLOCK 11 IN J. E. WHITES SECOND RUTHERFORD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 13-31318-008
such Mortgage having been given to secure payment of **One Hundred Ninety-Three Thousand Five Hundred and No/100** (\$ **193,500.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **9800**, at page **0061** (or as No. **09189894**) of the **Records of Cook** County, State of **Illinois**

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).02 12/95

Page 1 of 2 Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

Min # 100035500693232888

Handwritten signature

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 18, 2000

[Signature]
Witness **Pyann Warfield**

Witness

Attest

Seal:

Bank One, N.A.

(Assignor)

By: *[Signature]*
(Signature)

Melissa C. Mason
Mortgage Loan Officer

This Instrument Prepared By: **Bank One, N.A.**
Center / Tower, Indianapolis, IN 46277

, address: **Bank One**
, tel. no.: **317-321-4737**

State of Indiana
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this 18th day of October, A. D. 2000 personally appeared Bank One, N.A., by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.

[Signature]
Resident of Shelby County



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

My Commission Expires March 15, 2007