**UNOFFICIAL C** 

8 8 70124 17 001 Page 1 of 2 2001-01-18 11:30:00

Cook County Recorder

43.50

Loan No. 5937602

Recording Requested by/return to: First Chicago NBD Mortgage Company

10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038



## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor) whose address is, 132 E. Washington Street, Suite IN1-1030, Indianapolis, IN 46204 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, Michigan 48501-2026, a corporation organized and existing under the laws of The State of Delaware, (herein "Assignee") a certain Mortgage, dated MAY 28, 1999, made and executed by ADILE CLELAND AN UNMAPRIED WOMAN payable to First Chicago NBD Mortgage Company upon the following described property situated in the County of COOK, State of Illinois.

## SEE ATTACKED LEGAL DESCRIPTION MADE A PART HEREOF

such Mortgage having been given to secure payment of \$83,700.00 EIGHT THREE THOUSAND SEVEN HUNDRED AND 00/100 which Mortgage is of record in INSTRUMENT NUMBER 99578239, at of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignments of Mortgage on November 2, 2000.

Witness Nakischa Young

Witness

First Chicago NBD Mortgage Company

Melissa C Mason Mortgage Loan Officer

seal:

This instrument Prepared by: First Chicago NBD Mortgage Company address: 10300 Kincaid Drive, Suite IN1-9030, Fishers, IN 46038 tel no. 317/288-8490

State of Indiana

County/City/Parish of Hamilton

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this day of November 2, 2000 personally appeared First Chicago NBD Mortgage Company, by Melissa Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.

My Commission Expires: March 15, 2007

MIN: 100035500059376026

MERS Phone: 1-888-679-6377

SEAL .

DAVID M. TINKLE NOTARY PUBLIC STATE OF INDIANA COUNTY OF SHELBY MY COMMISSION EXPIRES MARCH 15, 2007

Sind

## Exhibit A

Loan #5937602 Address: 535 N MICHIGAN AVE #2015 CHICAGO, IL 60611

## LEGAL DESCRIPTION:

UNIT NO. 2015, IN THE 535 NORTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON A SUFVLY OF PARCEL OF REAL ESTATE LOCATED IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS JOCUMENT NO. 25290228, AND FILED AS DOCUMENT NO. LR3137574; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENUFU FROM TIME TO TIME, ALL IN COOK COUNTY, County Clark's Office ILLINOIS.

TAX PARCEL NO. 17-10-122-022-1278