

UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN, 55303
(612) 421-1713

54143

INSTRUCTIONS:

- 1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
5. At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)

Secured Party(ies) and address(es)

LaSalle National Trust, N.A.,
as Successor Trustee to
LaSalle National Bank u/t/a
dtd 8/15/88 a/k/a Trust
No. 113408

American National Bank and
Trust Company of Chicago
120 S. LaSalle Street
Chicago, IL 60603

0010043150

8588/0050 33 001 Page 1 of 2

2001-01-18 09:36:05

Cook County Recorder

23.50

This Statement refers to original Financing Statement No. 96-357552

Date filed: May 10 96 Filed with Cook County Illinois

- A. CONTINUATION.... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
E. AMENDMENT..... The financing statement bearing the above file number is amended.
- To show the Secured Party's new address as indicated below;
- To show the Debtor's new address as indicated below;
- As set forth below:



(Signature of Debtor, if required)

(Debtor)

American National Bank and Trust (Secured Party)
Company of Chicago

Dated: December 14, 2000

By: [Signature] (Signature of Secured Party)

Handwritten notes: 5/18, P. 2, S. 10, T. 10, E.

FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit B

LEGAL DESCRIPTION:

PARCEL 2:

THAT PART OF THE EAST 37 LINKS (24.42 FEET) OF THE SOUTHWEST 1/4 TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 ALL TAKEN AS 1 TRACT, LYING NORTH OF THE NORTHEASTERLY LINE OF HIGGINS ROAD AS MONUMENTED AND OCCUPIED, AND LYING WEST OF THE WEST LINE OF MALL DRIVE AS DEDICATED PER DOCUMENT NO. 21076004, ALL IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT ON SAID WEST LINE OF MALL DRIVE SAID POINT BEING 644.173 NORTH OF SAID NORTHEASTERLY LINE OF HIGGINS ROAD (AS MEASURED ALONG SAID WEST LINE OF MALL DRIVE) THENCE SOUTH 186.173 FEET ALONG SAID WEST LINE; THENCE WESTERLY PERPENDICULARLY TO SAID WEST LINE OF MALL DRIVE 244.00 FEET, THENCE SOUTHERLY 74.758 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE TO A POINT, THENCE WESTERLY 161.206 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE LAST DESCRIBED LINE TO THE POINT OF INTERSECTION WITH THE WEST LINE OF THE EAST 37 LINKS (24.42 FEET) OF THE SOUTHWEST 1/4 OF SAID SECTION, THENCE NORTH 260.764 FEET ALONG SAID WEST LINE OF THE EAST 37 LINKS TO THE POINT OF INTERSECTION WITH A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE OF MALL DRIVE AND PASSING THROUGH THE POINT OF BEGINNING, THENCE EASTERLY ALONG THE LAST DESCRIBED LINE TO SAID POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Permanent Index No. 07-13-400-006
07-13-300-011

Common Address: 534 Mall Drive, Schaumburg, IL 60173

Title vested in: LaSalle National Trust, N.A., as Successor Trustee to LaSalle National Bank U/T/A dated 8/15/88 and known as Trust Number 113408

0010043150

Page 2 of 2