<u>nm</u> <u>w</u>43387 9584/0137 52 801 Page 1 of '(Rev. Ján. 1995) 1 2001-01-18 14:34:03 23.00 Cook County Recorder FILING DEADLINE IS PRIOR TO 12/01/00 \$15 Filing Fee ATTN: CLARICE NORIN Submit Typed THE NATIONAL EQUITY FUN **Duplicate** RETURN 547, WEST JACKSON BLVD. T(t)SUITE 601 FORMS OF PAYMENTS Payments must be made CHICAGO, IL 60661 by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, Payable to "Secretary of State" LO MOT SEND CASH! SECRETARY OF STATE - STATE OF ILLINOIS LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT DO NOT MAKE CHARGES ON THIS FORM. IF CHANGES ARE NECESSARY, AMENDMENT FORM LP 202 (ILL':6'S) OR LP 905 (FOREIGN) AND THE \$25 FEE IS REQUIRED. Registered Agent name and Registered Agent's office address. WILLIAM E PAPAJ 547 W JACKSON BLVD-SUITE 601 CHICAGO, IL 60661 Limited Partnership Name: NATIONAL EQUITY FUND 1999 LIMITED PARTNERSHIP Secretary of State's Assigned File Number: \$014730 Federal Employer Identification Number: 364262821 State-of-Jurisdiction: -- ILLINOIS _____ If Foreign attatch a current Certificate of Good Stands I affirm this limited partnership still exists in Illinois. Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept: 547 W JACKSON BLVD-SUITE 601 COOK CHICAGO, IL 60661 The undersigned affirms, under penalty of perjury, that the facts stated herein are true. Renewal report must be signed by a general partner.

(Type or Print Name and Title)

(Name of General Partner if a corporation or other enity)

signature may only be used on conformed copies).

<u>National Equity Fund. Inc</u>

Secretary of State Department of Business Services Limited Partnership Division Room 357 Howlett Building Springfield, Illinois 62756 Telephone: (217) 785-8960 (Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp

RETURN TO:

001945

UNOFFICIAL COPY 0010043387 Page 2 of 2

WILLIAM E PAPAJ 547 W JACKSON BLVD-SUITE 601 CHICAGO, IL 60661

COOK

The state of County Clark's Office