

UNOFFICIAL COPY 0010043641

Loan #: 09-71-25261
Prepared By:

0392/0060 10 001 Page 1 of 2
2001-01-18 10:55:46
Cook County Recorder 23.00



When Recorded Mail To:
PROFESSIONAL MORTGAGE
PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS
60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-71-25261

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 4, 2001 executed by MICHELLE CATALANO, A SINGLE WOMAN NEVER MARRIED

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 13-36-109-094-1002

P.I.N.: 13-36-109-094-1002

Commonly known as: 2950 W. PALMER STREET, UNIT B1, CHICAGO, ILLINOIS 60647
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,
INC., AN ILLINOIS CORPORATION

On JANUARY 4, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Barton S. Pitts
Its: BARTON S. PITTS
PRESIDENT

Witness: Lear M. Rekarz

Notary Public [Signature] County, DuPage
My commission Expires: 7-20-02



BOX 333-C11



Handwritten notes on the left margin: "Ball", "Property of Cook County Clerk's Office", "Abstract 46800518", "ST 500897"

Handwritten number "2" on the right margin

Loan No.: 09-71-25261

Date: JANUARY 4, 2001

Property Address: 2950 W. PALMER STREET, UNIT B1, CHICAGO, ILLINOIS 60647

Exhibit "A"

Legal Description

UNIT NO. B1 IN THE PALMER SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY

LOTS 16, 17, 18 AND THE WEST 1/2 OF LOT 19 IN JOHN JOHNSTON, JR'S SUBDIVISION OF LOT 14, IN BLOCK 2 AND LOT 44 IN BLOCK 4 IN JOHN JOHNSTON JR'S SUBDIVISION OF 9 ACRES IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96826261 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office