NMENT OF MORE CONTINUED IN THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF **ILLINOIS**

2001-01-18 09:07:45

Cook County Recorder

THIS INSTRUMENT PREPARED BY: THE DIME SAVINGS BANK OF NEW YORK - FSB 3883 AIRWAY DRIVE SANTA ROSA, CA 95403 WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 PETALUMA, CA 94975 ATTN: PATTY LEACH - AU8008 - AMAT

6333769 - 818

0905650190

POOL#:

Above Space for Recorders Use Only

FOR VALUE RECEIVED

THE DIME SAVINGS BANK OF NEW YORK - FSB

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY . Assianee the mortgage dated May 30,1997 from

YAKOBASHVILI, BENJAMIN

to	MIDWEST EXPR	ESS MORTGAGE CO	•			÷,
recorded in Recorder's office of COOK				, in the	State of Illinois, as d	ocument number
97-38	36784	of Book	Page	7. together		

with all Assignor's right, title and interest in and to (a) the note, notes, accrured in erest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

UNIT NO. R-108 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): THE NORTH 242.67 FEET, AS MEASURED ON THE EAST AND WEST LINE (EXCEPT THE WEST 40 FEET THEREOF) OF LOT 7 IN ADMINISTRATOR'S SUBDIVISION OF THE MORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CHICAGO TITLE AND TRUST CO., A CORP OF IL, AS TRUSTEE, KNOWN AS TRUST NUMBER 46617, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS. PIN 10-10-100-023-1023

Property Address: 4726 W RUSSETT, SKOKIE, IL 60076

Permanent Real Estate Index Number(s): Address(es) of Real Estate:

JL-1.RSL CHA99J

UNOFFICIAL COPY

* Property of Cook County Clerk's Office

UNOFFICIAL COPY

6333769 - 818 H07 0905650190 POOL#:

IN WITNESS WHEREOF, the undersigned have executed this Assignment

November 07, 2000

(corporate seal)

THE DIME SAVINGS BAN

Attest:

P. LEACH

Its: Assistant Secretary

BY:

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF **CALIFORNIA** COUNTY OF SONOMA

On November 07, 2000

, before me . ISERMANN

a Notary Public,

personally appeared T. CARLSON

personally known to me (or proved to me on the basic of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

P. ISERMANN OTARY PUBLIC - CALIF.

SOM CO

(seal)

IL-1.RSL CHA99J



Page: 2

UNOFFICIAL COPY

