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2000-02-09 09:14:13

SATISFACTION MORTGAGE

Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:7016368115

The undersigned certifies that it is the present owner of a mortgage made by RICHARD M KIJEWSKI AND JUDITH A KIJEWSKI AND BARBARA A TSONIS AND GEORGE TSONIS

HOME SAVINGS OF AMERICA, FSB

bearing the date 11/11/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in . as Document Number 93962528 Page n/a The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK SEE EXHIBIT 'A' ATTACHED

commonly known as:4576W 131ST ST ALSIP, IL 60658

pin#24-34-116-049-1014

dated 11/26/99

WASHINGTON MUTUAL BANK, F.A., SUCCESSOR TO HOME SAVINGS OF AMERICA, F.S.B., FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A., FORMERLY-KNOWN AS HOME SAVINGS AND LOAN ASSOCIATION

By:

EINDY MEDINA

VICE PRESIDENT ASST.

STATE OF CALIFORNIA COUNTY OF SAN JOAOUIN The foregoing instrument was acknowledged before me on 11/25/99 by CINDY MEDINA the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, F.A., SUCCESSOR TO HOME SA AMERICA, F.S.B., FORMERLY KNOWN AS HOME SAVINGS OF F.A., FORMERLY KNOWN AS HOME SAVINGS AND LOAN ASSO

on behalf of said CORPORATION.

CLARA MAXWELL Notary Public/Commis expires 12/04/2002 prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

WSHRC PC 1289P

NOTARY PUBLIC-CALIFORNIA SAN JOAQUIN COUNTY My Commission Expires DEC. 4, 2002

CLARA MAXWELL

COMM. # 1203773

SEE EXHIBIT A ATTACHED

Proberty of Coof County Clerk's Office

UNOFFICIAL COPY

Property of Coot County Clerk's Office

PURPOSE THE

UNIT 4576 1-S IN SECOND LARAMIE SQUARE NO. 3 CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED CERTAIN LOTS IN SECOND LARAMIE SQUARE NO. 3 CONDOMINIUM SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34. TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF OFED OF COOK COUNTY, ILLINOIS AS DOCUMENT 89467343 IN COOK COUNTY, LLINOIS. PIN # 24-23-110-049-1914

which has the address of

15, ALSIP, IL 50658 4576 WEST 131ST STREET

(Property Address)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. As explacements and additions shall also be covered by this Security Instrument.

All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lew unity selsed of the estate hereby conveyed and has the right to mortgage.