THIS DOCUMENT PREPARED BY: NOFFICAL C BANK OF AMERICA, N.A. -01-18 10:08:32

Consumer Credit Services 1324

P.O. Box 2240 Brea, CA 92822

1-800-257-5603

WHEN RECORDED RETURN TO:

DANIEL SHARPE LINDA SHARPE 1638 CLINTON AVE **BERWYN** 

005-004-0032136-6998

IL 60402

Cook County Recorder

## MORTGAGE RELEASE

Know all men these presents, that the Mortgage was conveyed to Bank of America, N.A., formerly Bank of America NT & SA a national banking association oy the holder and owner of the certain mortgage executed by DANIEL C. SHARPE AND LINDA A. SHARPE, WHO ARE MARRIED TO EACH OTHER bearing recording date of July 8,1997, and recorded as Official Document 97420121, Book NA, and Page NA in the office of Cook County, Illinois and also the holder and owner of the note in said mortgage identified, acknowledges full payment and satisfaction of the indebtedness secured by said mortgage and hereby authorizes and directs the Clerk of the said Circuit Court to cancel same records.

Property Address: 1638 CLINTON AVENUE, BERVYN, IL 60402

PIN Number: 16-19-304-034-0000

Legal Description: LOT 7 AND THE NORTH 9 FEET OF LOT 8 IN BLOCK 4 IN FIRST ADDITION TO MCINTOSH S METROPLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORHT OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SECTION 19 IN COOK COUNTY, ILLINOIS

Signed and acknowledged in the presence of:

Bank of America, N.A., formerly Bank of America NT & SA

STATE OF CALIFORNIA

SS:

Tony Ung, Kuthorizea Officer

**COUNTY OF ORANGE** 

, personally appeared Tony Ung, Authorized Officer, On the 4th day of December, 2000, before me CRISTINA ROSADO, personally appeared Tony Ung, Authorized Officer, personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excented the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CRISTINA ROSADO COMM. #1255683" Notary Public-California ORANGE COUNTY

Comm. Exp. March 5, 2004

TOUR SHIP CONDERN, TANCE I RISTINA ROSADO DE LA Notary Publicate EVEL OB THE PONLELARS OF TAKE

AD BOTH W. DIVISION OF SECTOR HOLD

A (FLAE) TO MOMITOS!

U1324601/IL01/ER .....

## UNOFFICIAL COPY

Poperty of Coof County Clerk's Office

URISTINA POSADO