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2001-01-18 10:13:04

Cook County Recorder 25.58

When recorded mail to:

Robert M Nelson Susan M Nelson 949 South Mitchell Elmhurst IL 60126



PN715; KRF

Loan Number: 6427700213

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED,
BANK OF AMERICA, N.A., A NATIONAL BANKING ASSOCIATION,
a corporation organized and existing under the laws of the
United States, certifies that a real estate mortgage
now owned by it, dated 10/04/00, made by
ROBERT M NELSON, TRUSTEE OF THE ROBERT M NELSON TRUST DATED
08/03/98 AND SUSAN M NELSON, TRUSTEE OF THE SUSAN M NELSON*
as mortgagor(s), to
BANK OF AMERICA, N.A.
as mortgagee, recorded as Document No. 00798489,
in Book No. , Page No. , in the office of
the Recorder, COOK County, State of I'linois, is,
with the indebtedness thereby secured, fully paid, satisfied
and discharged, and the Recorder is hereby authorized and
directed to release and discharge the same upon record.

PIN: 14-07-102-0041017

*TRUST DATED 08/03/98.

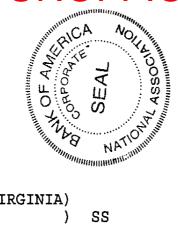
Property Address: 2132 W Balmoral Ave Chicago IL 60625-1006

DATE: December 28, 2000

Prepared by: Blythe Fuller
Bank of America Mortgage
2810 Parham RD
Richmond, VA 23294

SPMSTD MSTD

UNOFFICIAL (



Bank of America, N.A., a National Association

Assistant Vice President

STATE OF VIRGINIA)

SS

COUNTY OF HENRICO)

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this December 23, 2000 by Evie L. Cochrone, Assistant Vice President of BANK OF AMERICA, N.A., A NATIONAL ASSOCIATION, on behalf of the corporation.

December 31, 2004 My commission expires:

This instrument prepared by: Blythe Fuller

Bank of America Mortgage

PO Boy 26388

Richmond, Virginia 23286-8218

6427700213 PN715; KBF Tax I.D. No.

14-07-102-0041017

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PARCEL 1:

UNIT NO. 2132 IN BALMORAL COURT TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 3/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 89118518, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G2132, A LIMITED COMMON ELEMENTS AS DELINEATED G. A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89118518.