

UNOFFICIAL COPY

0010044332

85/8/0024 37 001 Page 1 of 2
2001-01-18 09:54:39
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0010044332

Loan No. 00000001509065600

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William M. Henderson, Married, its/his/her /their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 11, 1996, and recorded on April 22, 1996, in Document 96-299243 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#15-16-210-012-0000 LOT 25 IN BLOCK 3 IN SHEKELTON AND BROTHERS THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 1029 SOUTH 32ND AVENUE, BELLWOOD, ILLINOIS 60104.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1029 S 32ND AVE, BELLWOOD, IL, 60104-0000

Witness my hand and seal December, 7, 2000.

CHASE MANHATTAN MORTGAGE CORPORATION

Betty S Rice
Asst. Vice President



Handwritten initials: Jy, P-2, Jy, EKE

UNOFFICIAL COPY

Faint, illegible text in the upper left corner, possibly a header or address.

Faint, illegible text in the upper right corner, possibly a date or reference number.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

0010044332

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 7, 2000.



Debra Wrinkle
Notary Public
Lifetime Commission



Prepared by: Derek Williams
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001609065600
County of: Cook
Investor No: 702
Investor Category:
Investor Loan No: 24