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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

KATHIE MCCRACKEN
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PAYOFFS
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

8135452
DEBRA A MOSS

0010044453

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2001-01-18 12:53:18
Cook County Recorder 25.50



FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SCOTT A REUTER AND DEBRA A REUTER, HIS WIFE

to APX MORTGAGE SERVICES, INC

dated September 18th, 1989, calling for the original principal sum of _____
dollars

(\$ 77,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 3826767, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 07-18-404-153-1331 / 0

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 28th day of December, 2000.

NATIONAL CITY MORTGAGE CO

By Kimberly A. Johnson

KIMBERLY A. JOHNSON
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its _____

S=Y
A=3
M=Y
S=N
G=N
IL REC DEBA

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RECEIVED TO THE OFFICE OF THE CLERK OF THE COURT
CLERK OF THE COURT
CLERK OF THE COURT

Property of Cook County Clerk's Office

Now, therefore, the said Mortgageor, for better securing of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto Mortgagee, its successors or assigns, the following described Real Estate situated, lying, and being in the county of **COOK** and the State of Illinois, to wit:

UNIT 143-3 AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN SHEFFIELD MANOR UNITS 2 AND 3, BEING SUBDIVISIONS OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LEVITT RESIDENTIAL COMMUNITIES INCORPORATED, REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 WITH THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER LR2660814, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Subj. of th.

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 15, 1971 AND FILED DECEMBER 3, 1971 AS DOCUMENT NUMBER LR2596889 AND AMENDED BY LR DOCUMENT 2658813, FILED ON NOVEMBER 17, 1972 AND AS AMENDED BY LR DOCUMENT 2797834; AS SHOWN ON PLAT OF SUBDIVISION FILED NOVEMBER 6, 1972 AS DOCUMENT NUMBER LR2658600; AND AS SET FORTH ON PLAT OF SUBDIVISION FILED AUGUST 29, 1973 AS DOCUMENT NUMBER LR2713801, MADE BY LEVITT RESIDENTIAL COMMUNITIES, INCORPORATED AND AS CREATED BY DEED FROM LEVITT HOMES INCORPORATED TO ELLIOT S. BENDER AND HARRIET BENDER, HIS WIFE DATED JULY 22, 1977 AND FILED OCTOBER 6, 1977 AS DOCUMENT LR2972190 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PA. 07-18-401-153-P31

Together with all and singular the tenements, hereditaments, and appurtenances therunto belonging, and the rents, issues, and profits thereof, and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgageor in and said premises.

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Proprietor's Office

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