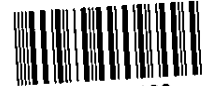


UNOFFICIAL COPY 0010045162

THIS INSTRUMENT PREPARED BY:
LUCILLE H. POWELL of
United Airlines Employees'
Credit Union
11545 W. Touhy Avenue
Chicago, IL 60666

8605/0079 49 001 Page 1 of 2
2001-01-18 11:51:31
Cook County Recorder 23.00

MAIL TO BOX 352



0010045162

WHEN RECORDED
LAURENCE SHAPERO
1300 W. ALTGELD
UNIT 118
CHICAGO, IL 60614

RELEASE OF MORTGAGE FOR THE STATE OF ILLINOIS

2258232

Account No.: 2002440201/L12

KNOW ALL MEN BY THESE PRESENTS, THAT UNITED AIRLINES EMPLOYEES' CREDIT UNION, a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto: LAURENCE SHAPERO AND SARAH THOMAS, HUSBAND AND WIFE, all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document 98081779 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED

CKA: 1300 WEST ALTGELD #118, CHICAGO, IL 60614
PIN: 14-29-315-097-1018, 14-29-315-097-1093 & 14-29-315-097-1081



IN TESTIMONY WHEREOF, THE SAID UNITED AIRLINES EMPLOYEES' CREDIT UNION has caused its corporate seal to be affixed, and these presents to be signed by its Manager of Mortgage Operations and attested to by its Assistant Secretary, this 6th day of December, 2000 UNITED AIRLINES EMPLOYEES' CREDIT UNION

ACCOMMODATION

By [Signature]
STATE OF ILLINOIS
COUNTY OF COOK

Manager Attest

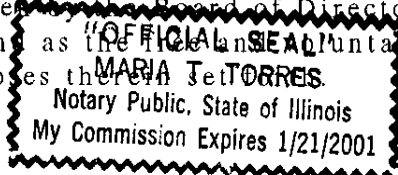
[Signature]

Asst. Secretary

I, the undersigned, a Notary Public in and for said county in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of United Airlines Employees' Credit Union and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and Voluntary act, and as the free and Voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Notary

[Signature]



UNOFFICIAL COPY LOAN REPAID

UNITED AIRLINES EMPLOYEES' CREDIT UNION

LEGAL DESCRIPTION

UNITS 118, P43, AND P31 IN THE ALTGELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A TRACT OF LAND COMPRISED OF A PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO COMPRISED OF LOTS 1 AND 2 OF ADOLPH KUECKEN'S ADDITION, BEING A RESUBDIVISION OF PART OF LOTS 3, 4 AND 13 IN COUNTY CLERK'S DIVISION AFORESAID, ALSO A PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91449106, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

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