

PREPARED BY:
BARBARA J. WYSKOCHIL



WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

LOAN NO. WH11356

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK FA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 10, 2001, executed by
BOHDAN GERNAGA, AS TO AN UNDIVIDED 60% INTEREST AND
MATTHEW MORGAN, AS TO AN UNDIVIDED 40% INTEREST
to FIRST SECURITY NATIONAL

a corporation organized under the laws of ILLINOIS and who's principal place of business is
1827 WALDEN OFFICE SQ. STE. 3, Schaumburg, IL 60173
and recorded in Liber page(s) 0010045277 COOK County Records.
State of ILLINOIS described as follows:

UNIT 10-H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN 1339 NORTH DEARBORN CONDOMINIUM, AS DELINEATED AND DEFINED
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25383595, IN SECTION 4,
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1339 N. DEARBORN STREET #10H, CHICAGO, IL 60610

TAX KEY NUMBER: 17-04-218-043-1072

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STEWART TITLE OF ILLINOIS 132578
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602

Kaye M. Stahr

By: KAYE M. STAHR POA FOR RANDY OPPER, PRESIDENT
FIRST SECURITY NATIONAL

Its: _____

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 10, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KAYE M. STAHR POA FOR RANDY OPPER, PRESIDENT FIRST SECURITY NATIONAL

known to me to be the
and

_____, known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Julie Tarmann

Notary Public

JULIE TARMANN

My Commission Expires 05/19/02

MILWAUKEE County, WI

