

UNOFFICIAL COPY

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2001-01-18 10:02:32  
Cook County Recorder 23.50

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COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS

00-2258

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 7358286

KNOW BY ALL MEN BY THESE PRESENTS: that

U.S. BANK NATIONAL ASSOCIATION ND BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by LINDA SPAK JARRETT, MARRIED TO ARNOLD JARRETT to MAIN STREET HOME MORTGAGE CORPORATION, dated 8/30/99 recorded in the Official Records Book under Document No. 9986514, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$253,725.00 and certain promises and obligations set forth in said mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 6938n Kenton Ave, Lincolnwood, Illinois, being described as follows: LOT 99 IN LINCOLNWOOD ESTATES FIRST ADDITION, A SUBDIVISION OF LOTS 11 AND 14 AND THAT PART OF LOTS 10 AND 15, LYING WEST OF THE RIGHT OF WAY OF THE C & N.W. RAILROAD IN JAMES CLARK'S SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, East of the Third Principal Meridian, In Cook County, IL.  
PIN: 10-34-114-014 Vol. 129

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 11 day of Jan, 2000.

Handwritten initials

U.S. BANK NATIONAL ASSOCIATION ND BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:  
*Donna Martinez*  
BY: DONNA MARTINEZ  
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Janice McClure*  
NAME: JANICE MCCLURE  
TITLE: SENIOR VICE PRESIDENT

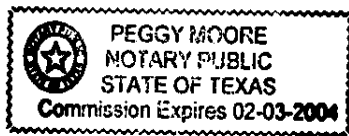
Litton 7358286//INVESTOR # 304549  
Previous Servicer 304549//1/28/00

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **JANICE MCCLURE** and **DONNA MARTINEZ** well known to me to be the **SENIOR VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING, L.P., ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
11 day of May, 2000.

My Commission Expires:



*Peggy Moore*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Prepared by:

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
5373 WEST ALABAMA, STE 600  
HOUSTON, TX 77056

**After Recording Return To Maker**, who is the taxpayer to whom future tax statements are to be sent:  
SPECIALITY TITLE SERVICES, INCORPORATED  
1325 REMINGTON ROAD, SUTIE U & V  
ATT: JACKIE /LINDA JARRETT  
SCHAUMBURG, IL 60173

Mail to: Linda Spak Jarrett  
6938 N. Kenton  
Lincolnwood IL 60712

Notary's Printed Name:

