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007/0139 05 001 Page 1 of 3
2001-01-18 11:36:30
Cook County Recorder 47.00

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: ~~LOAN SERVICING~~ *WJ*



0010045772

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **Dorothea J Dakes as Trustee of the Dorothea J. Dakes Trust #1 Dated March 11, 1993** of the County of **Cook** and State of **Illinois**, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the **27th** day of **June**, A.D. **1997**, and recorded in the recorder's office of **Cook** County, in the State of **Illinois** in book _____ of record on page _____ as document no. **97490124**, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

3
P

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: **23-36-303-143-1361**

Property Address: **13317 Oak Hills Pky. #1-CR, Palos Heights, IL 60463**

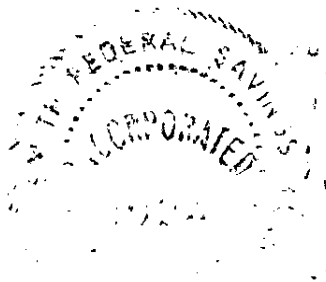
situated in the County of **Cook** and State of **Illinois** together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the **9th** day of **January**, A.D. **2001**.

A.J. SMITH FEDERAL SAVINGS BANK

By *Lyn G Rupich* *WRKRS*
Lyn G Rupich Vice President/CFO

Attest *Donna J Manuel*
Donna J Manuel Corporate Secretary



BOX 333-CTI

UNOFFICIAL COPY

14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK

To

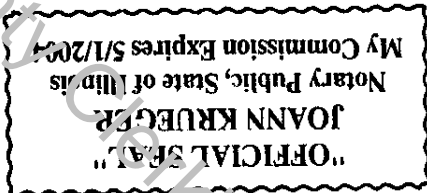
A.J. Smith Federal Savings Bank

By Corporation

Release Deed

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK



Notary Public

[Handwritten Signature]

Given under my hand and Notarial Seal this 9th day of January, 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Corporate Secretary of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Corporate Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

BOX 222-611

D. LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 13317-1-CR IN OAK HILLS CONDOMINIUM I, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUBDIVISIONS, BEING SUBDIVISIONS OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO JOHN C. DAKES AND DOROTHEA J. DAKES, HIS WIFE, AND RECORDED AUGUST 14, 1986 AS DOCUMENT 86354409 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 23-36-303-143-1361

BORROWER'S NAME: DAKES, JOHN C & DORTHEA J DAKES