

# UNOFFICIAL COPY

0010045873

3589/124 97 001 Page 1 of 3  
2001-01-18 11:43:47  
Cook County Recorder 25.50

11206936



0010045873

[WHEN RECORDED RETURN TO]  
NTC ATTN:DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
MTCN LOAN NUMBE11206936



Corporation Assignment of Real Estate Mortgage

Loan#: 10053502

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

assignor,  
dollars.

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION  
paid by

**Chase Bank of Texas, National Association as Custodian**

assignee.

hereby assigns unto assignee.

Mortgage dated the 14th day of DECEMBER, 1999, made by VELMER GARDNER,  
FELICIA GARDNER.

to SMITH-ROTHCHILD FINANCIAL COMPANY

In the principal sum of \$ 45,600.00 and recorded on the \_\_\_\_\_ day of \_\_\_\_\_

In(Liber)(Record Liber)(Reel)  
the \_\_\_\_\_ Cook, IL

of Section \_\_\_\_\_

of Mortgages, page \_\_\_\_\_

in the office of \_\_\_\_\_

of the \_\_\_\_\_

covering premises recorder of 6444 S. WOODS, CHICAGO, IL 60638

Block \_\_\_\_\_  
Section \_\_\_\_\_  
Instrument# \_\_\_\_\_

Lot \_\_\_\_\_  
District \_\_\_\_\_

County or Town \_\_\_\_\_  
TP# \_\_\_\_\_

Handwritten initials/signature in bottom right corner.

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Property of Cook County Clerk's Office

Office of the Clerk of Cook County

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Stewart Title Guaranty

COMMITMENT

SCHEDULE A

Case No. 99002653

EXHIBIT A

Lot 19 (except the North 5 feet thereof) and the North 10 feet of Lot 20 in the Resubdivision of Blocks 27 and 28 in South Lynne, a Subdivision of the North half of Section 19, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PLAT 20-19-211-040-0000

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)

0010045873

Page 3 of 3

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on

JAN 31 2000  
STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

*[Signature]*  
MARGARET PRINCE, Its: DESIGNATED SIGNATORY

On JAN 31 2000

me, the undersigned, a Notary Public in and for said County and State, personally appeared MARGARET PRINCE

By:

being by me duly sworn did depose and say that he resides at

2098 BUTLER-PIKE ART-#N28  
PLYMOUTH MTG, PA 19462

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its:

P. REMPP

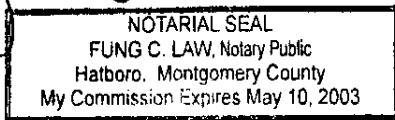
Witness:

Witness:

*[Signature]*  
T. A. WILSON

Notary Public *[Signature]*

My Commission expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

ContiWest Corporation  
3811 W. Charleston Blvd.  
Las Vegas  
NV 89102-1650

AND WHEN RECORDED MAIL TO